STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 079557

2009 DEC -2 AM 8:44

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

For value previously received, Mortgage Electronic Registration Systems, Inc., as nominee for Full Spectrum Lending, Inc hereby assigns, to The Bank of New York Mellon f/k/a The Bank of New York as Trustee for the Certificate Holders CWABS, Inc. Asset-Backed Certificates, Series 2004-12, at 7105 Corporate Drive, Mail Stop PTX-B-35, Plano, TX 75024-3632, the mortgage executed by Kimberly Walton-Trajkovski to Mortgage Electronic Registration Systems, Inc., as nominee for Full Spectrum Lending, Inc on October 19, 2004, in the amount of $93,600.00, which said mortgage was recorded in the Recorder's Office in Lake County, Indiana, on November 10, 2004, as Instrument No. 2004 096141. Said mortgage secures the indebtedness owed on a promissory note previously negotiated or otherwise transferred to The Bank of New York Mellon f/k/a The Bank of New York as Trustee for the Certificate Holders CWABS, Inc. Asset-Backed Certificates, Series 2004-12.

WITNESS, my hand and seal this 4 day of November, 2009.

Mortgage Electronic Registration Systems, Inc.,
as nominee for Full Spectrum Lending, Inc

By: _____

Printed: Trent Thompson

Title: Vice President

STATE OF Texas)
)SS:
COUNTY OF Dallas)

Before me, a Notary Public in and for said County and State, this 4 day of November, 2009, personally appeared Trent Thompson for and on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Full Spectrum Lending, Inc and acknowledged the execution of the foregoing instrument for the uses and purposes therein set forth as the free act and deed of said corporation.

_____
Notary Public

Allison Amidon
(Printed)
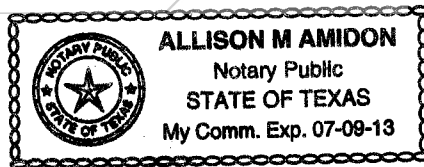Residing in Tarrant County

My Commission Expires:

7-9-13

Kimberly Rene Walton-Trajkovski - File No. 033648B01

This instrument prepared by: SUSAN M. WOOLLEY
Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944

ALLISON M AMIDON
Notary Public
STATE OF TEXAS
My Comm. Exp. 07-09-13

Walton-Trajkovski - File No. 033648B01