TATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 079442

2089 DEC - 1 AM 11: 16

MICHAEL A. BROWN RECORDER

MORTGAGE ASSIGNMENT 99-67044

Recorder of Deeds for the County of Lake, State of Indiana, as Document No. 2006 109403.

IN WITNESS WHEREOF, the party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its with the president of the

STATE OF	TEXAS
COUNTY OF	COLLIN) SS
Before me, a	Notary Public in and for said County and State, personally appeared Ken Satsky , the
	WICE PRESIDENT and Asst. Vice President respectively of , a corporation
be the stated office names are subscrib acknowledged that caused the corpora Board of Directors	ing under the laws of the State of, personally known to me to ers of said corporation and personally known to me to be the same persons whose ed to the foregoing instrument, appeared before me this date in person and severally as such officers of said corporation, they signed and delivered the said instrument and the seal of said corporation to be affixed thereto, pursuant to authority given by the of said corporation as their free and voluntary act, and as the free and voluntary act reporation for the uses and purposes therein set forth.
	NOT OFFICIAL!
Given under my h	and and notarial seal this ent is day of 100 2212 co 3, 20
	mary af frantax recorder!
	Notary Public
(SEAL)	Mary Chavarria
My Commission	Printed Name MAY 1 1 2011
Expires: County of	Caller
Residence:	
This Instrument P	repared Kenneth W. Unterberg 13819-64 MARY CHAVARRIA
By:	Attorney for Plaintiff
) _	Unterberg & Associates, P.C. My Comm. Exp. 05-11-11
Reduca	(219) /30-55/9
. pp	Atty File: 9967044
affirm, under the penalties for perjury, that I have aken reasonable care to redact each Social Security umber in this document, unless required by law name).	

Kinda Haddix LINDA HADDIX