2009 079412

2009 DEC - 1 AM 10: 53

MICHAEL A. BROWN RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That SELECT HOME MORTGAGE, LLC

organized and existing under the laws of THE STATE OF DELAWARE the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES , whose location and mailing address (if different) is ,,, PO BOX 5137 DES MOINES, IA 50306

party of the second part, its successors and assigns, a certain indenture of mortgage dated , made by NATHAN A LUEDTKE, A MARRIED PERSON NOVEMBER 20, 2009

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED NINETY THREE THOUSAND TWO HUNDRED TWENTY THREE AND 00/100 Dollars (\$ *****193,223.00), and all its rights, title and interest in and to the premises situated in the county of LAKE

This Doc State of Indiana, and described in said mortgage as follows, to-wit:

SEE ATTACHED

the Lake County Recorder! NORTHWEST INDIANA TITLE 162 WASHINGTON STREET

LOWELL, IN 46356 219-696-0100

which said mortgage is recorded in the office of the Recorder of

County, in the State of Indiana, in Book No.

at Page

as Document No.

together with the said note therein described

and the money due or to grow due thereon, with the interest:

0113639777

NMFL #0668 (INAS) Rev 06/12/2006

Indiana Assignment of Mortgage with Acknowledgment

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1600 2064 8m

forever, subject only to the provisions in the	unto the said party of the second part, its successors and assigns, e said indenture of mortgage contained. of the first part has caused this instrument to be executed in its
name by	,
its	, and attested by
	, its and its corporate seal to be hereunto affixed this
20TH day of NOVEMBER	, A.D. 2009
, , , , , , , , , , , , , , , , , , ,	SELECT HOME MORTGACE LLC
ATTEST:	
RYAN PEARSON	By:
V.P. LOAN DOCUMENTATION	
This form was prepared by: SELECT HOME	address: 2211 BUTTERFIELD RD, SUITE 200,
DOWNERS GROVE, IL 605151493	ret. no.: (630) 725-5000
number in this document, unless required by	
the Lak	ke County Recorder!
	- i mai
Commonwealth/State of INDIANA	new fllings
County of COOL	
On this the 20TH day of NOVE	, before me,
	, the undersigned officer, personally appeared
	who colmoviled and himself to be the
	, who acknowledged himself to be the
LIMITED LIABILITY COMPANY and	d that he, as such
	going instrument for the purposes therein contained, by signing the
name of the LIMITED LIABILITY COME	
	THE REPORT OF THE PROPERTY OF
In witness whereof I hereunto set my h	and and official seal.
AFFIRM UNDER THE PENALTIES F	OR A
PERJURY THAT I HAVE TAKEN REAS	ONARI F
CARE TO REDACT EACH SOCIAL SE	CHRITY
NUMBER IN THIS DOCUMENT UNLESS	
REQUIRED BY LAW.	
TAYA.	
1	

PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION; THENCE SOUTH 0 DEGREES 07 MINUTES EAST ALONG THE EAST LINE OF SAID SECTION 1322.15 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE NORTH 88 DEGREES 58 MINUTES WEST ALONG THE CENTERLINE OF A PUBLIC ROAD 595.75 FEET; THENCE CONTINUING ALONG THE CENTERLINE OF SAID ROAD AND NORTH 68 DEGREES 43 MINUTES WEST, 767.38 FEET; THENCE CONTINUING ALONG THE CENTERLINE OF SAID ROAD AND NORTH 84 DEGREES 10 MINUTES WEST, 608.13 FEET; THENCE CONTINUING ALONG THE CENTERLINE OF SAID ROAD AND NORTH 46 DEGREES 53 MINUTES WEST, 741.96 FEET TO THE POINT OF BEGINNING; THENCE NORTH 16 DEGREES 47 MINUTES EAST 366 FEET; THENCE NORTH 74 DEGREES 57 MINUTES WEST 297.4 FEET; THENCE SOUTH 10 DEGREES 21 MINUTES WEST, 262 FEET TO THE CENTERLINE OF SAID ROAD 284.65 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.



(09-17758.PFD/09-17758/13)