STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

Recording Requested By:

RBS Citizens, N.A.

Prepared By: Casey Williams

888-603-9011

When recorded mail to: **FA Document Solutions** 450 E. Boundary St

Chapin, SC 29036

Case Nbr: 9141807

Ref Number: 0018806935

Property Address: 2040 Kenilworth St Highland, IN 46322-1508

11/13/2009

2009

2009 DEC - 1 AM 9: 54

MICHAEL A. BROWN RECORDER

This space for Recorder's use

ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Mortgage Way Mt. Laurel, NJ 08054 does hereby grant, sell, assign, transfer and convey unto RBS CITIZENS, N.A. whose address is 10561 TELEGRAPH ROAD, GLEN ALLEN VA 23059 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

PHH MORTGAGE CORPORATION

Borrower(s):

RAMUTE ULA PETRAITIS, AN UNMARRIED WOMAN

Date of Mortgage:

10/13/2006

Original Loan Amount:

\$33,200.00

Recorded in Lake County, IN on: 10/24/2006, book N/A, page N/A and instrument number 2006 093143

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 11/13/2009

PHH Mortgage Corporation

Ву: 2 с Ronald E. Rooney, Assistant Vice President

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 11/13/2009 by Ronald E. Rooney, Assistant Vice President of PHH Mortgage Corporation on behalf of the corporation.

Notary Public: Andrea D. St. John My Commission Expires: 4/3/2010

ANDREA D. St.JOHN

Notary Public State of South Carolina My Commission Expires April 3, 2010

V-182084