

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 079385

2009 DEC -1 AM 9: 54

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: DAVID ESCARAN
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN CARE OF, CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 22, 2001, made by R. MICHAEL HUTCHESON AND MARY BETH HUTCHESON to the order of ALL-AMERICA MORTGAGE CORPORATION, the principal sum of \$110,000.00 and recorded on February 27, 2001 Volume/Book N/A Page N/A Document 2001-13817 in Mortgage Records of LAKE County, State of Indiana.

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of Indiana, County/City of LAKE, Sent on April 28, 1999 Recorded on July 08, 1999 Document: 99056386

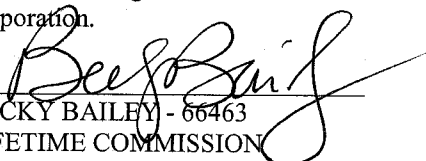
Witness my hand and seal on 11/13/09.

CHASE HOME FINANCE LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION
ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION C/O CHASE
MORTGAGE COMPANY

By: 
ARLETHIA REED
Vice President

State of Louisiana
Parish/County of OUACHITA

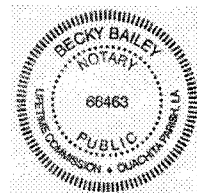
On 11/13/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN CARE OF, CHASE MORTGAGE COMPANY, AN OHIO CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


BECKY BAILEY - 66463
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. DAVID ESCARAN

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 46B
Investor Loan No.: 1676236783

Loan No.: 1963710553
County of: LAKE
Outbound Date: 12/30/05



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