

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 DEC -1 AM 9: 53

MICHAEL A. BROWN  
RECORDER

2009 079367

Recording Requested By:  
RBS Citizens, N.A.  
Prepared By: Debra C. Cox  
888-603-9011  
When recorded mail to:  
FA Document Solutions  
450 E. Boundary St  
Chapin, SC 29036



Case Nbr: 9094582  
Ref Number: 8900106389  
Property Address:  
1794 Vanderburg St  
Lake Station, IN 46405-1224

IN0-AM 11/12/2009

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 Park Granada, Calabasas, CA 91302 does hereby grant, sell, assign, transfer and convey unto RBS CITIZENS, N.A. whose address is 10561 TELEGRAPH ROAD, GLEN ALLEN VA 23059 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: COUNTRYWIDE HOME LOANS, INC. A CORPORATION  
Borrower(s): JAMES W SPENCER III  
Date of Mortgage: 3/31/2006  
Original Loan Amount: \$12,000.00  
Recorded in Lake County, IN on: 4/7/2006, book N/A, page N/A and instrument number 2006 028693

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 11/12/2009

Countrywide Home Loans, Inc.



By: *Debra Shealy*  
Debra Shealy, Authorized Officer

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 11/12/2009 by Debra Shealy, Authorized Officer of Countrywide Home Loans, Inc. on behalf of the corporation.

*Andrea D. St. John*  
Notary Public: Andrea D. St. John  
My Commission Expires: 4/3/2010

ANDREA D. St. JOHN  
Notary Public  
State of South Carolina  
My Commission Expires April 3, 2010

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✓-1820018  
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