

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 079321

2009 DEC -1 AM 9:38

MICHAEL A. BROWN  
RECORDER

LOAN NO. IN09100001003

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**JPMORGAN CHASE BANK N.A.,**  
**JPMORGAN CHASE BANK N.A.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 18, 2009** executed by  
**RACHEL K. ZABANEH AND SAMER S. ZABANEH, WIFE AND HUSBAND**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of  
**LAKE** County, **INDIANA**  
described hereinafter as follows:


**SEE ATTACHED EXHIBIT "A"**

**TAX ID #45-06-13-330-028.000-027**

**MORE COMMONLY KNOWN AS;**  
**239 BEVERLY PL.**  
**MUNSTER, IN 46321**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

**BANGGROUP MORTGAGE CORPORATION**

By   
Its: **Daniel J. Rogers, President**

By \_\_\_\_\_  
Its: \_\_\_\_\_

Witness \_\_\_\_\_

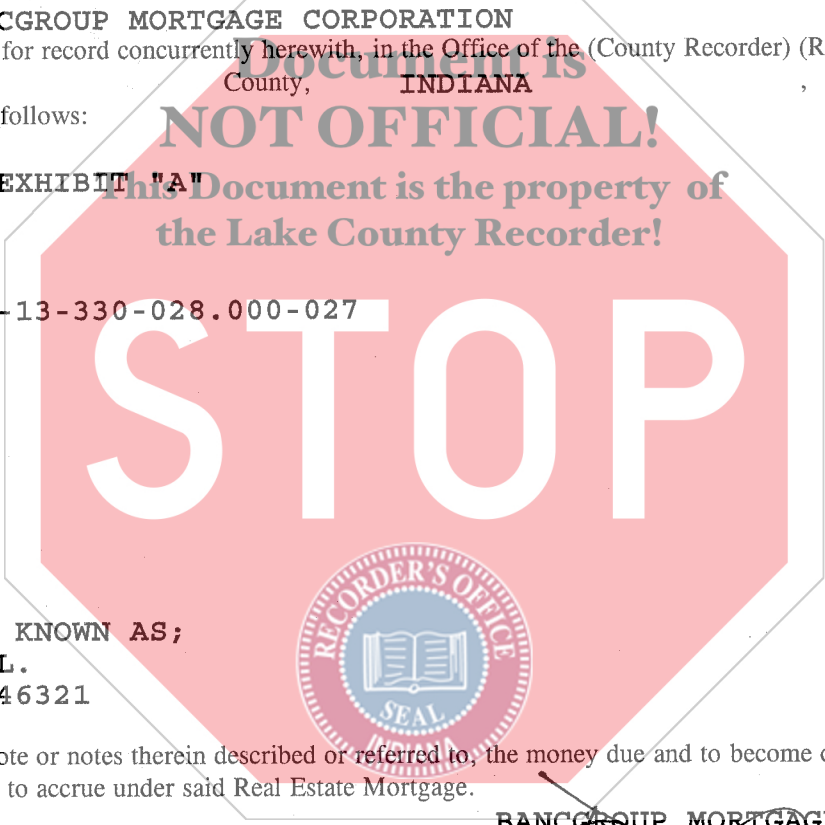
**TICOR TITLE - HIGHLAND**

MTGASS12

920097752

my 2009-079320

1600  
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3m



STATE OF

*Indiana*  
*Lake*

}  
} ss.  
}

COUNTY OF

On this

*18th*

day of

*November 2009*

, before me, a Notary Public

within and for said County, personally appeared

*Daniel J. Rogers, President*

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

*[Signature]*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Chris Burk

My Commission Expires:

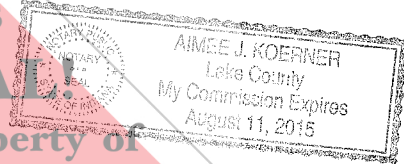
Prepared by Aimee J. Koerner

Document is

NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder!

STOP



No: 920097752

## LEGAL DESCRIPTION

Lot 16 and the East 17 feet of Lot 15 in Block 1 in Hollywood Manor, in the Town of Munster, as per plat thereof, recorded in Plat Book 19 page 26, in the Office of the Recorder of Lake County, Indiana.

