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CHICAGO TITLE INSURANCE COMPANY

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

620094789

2009 079241

2009 DEC -1 AM 9:05

WHEN RECORDED MAIL TO:  
FIRST UNITED BANK  
22200 WOLF ROAD  
FRANKFORT, IL 60423

MICHAEL A. BROWN  
RECORDER

ASSIGNMENT OF MORTGAGE

PRUCHA  
Loan #: 1700032848  
PIN: 45-07-31-229-001.000-027

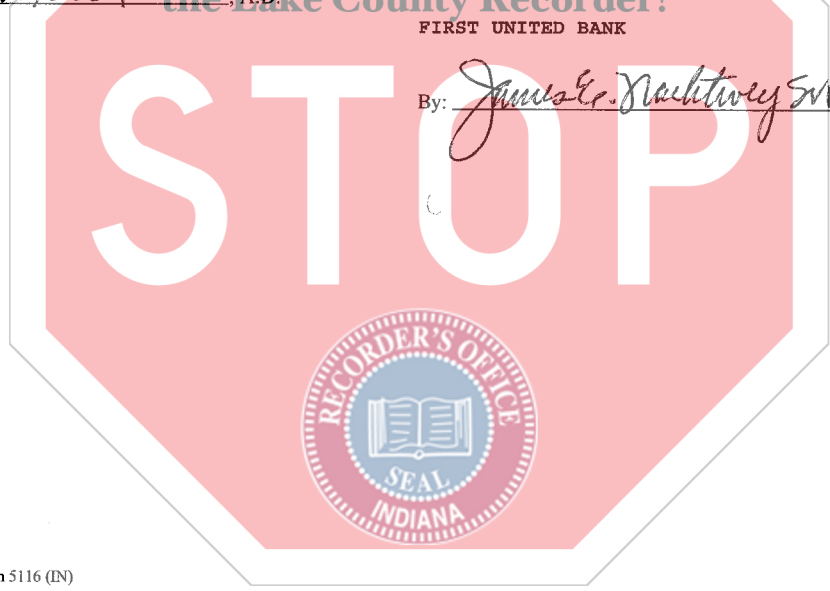
KNOW ALL MEN BY THESE PRESENTS That **FIRST UNITED BANK**, whose address is 22200 WOLF ROAD, FRANKFORT, IL 60423, organized and existing under the laws of ILLINOIS, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **U.S. BANK N.A.**, whose location and mailing address (if different) is 4801 FREDERICA STREET, OWENSBORO, KY 42301, party of the second part, its successors and assigns, a certain indenture of mortgage date **NOVEMBER 20, 2009** made by **CHARLES R. PRUCHA JR., AS TRUSTEE OF THE CHARLES R. PRUCHA JR. TRUST DATED JUNE 24, 1999 AND LAURA J. PRUCHA, AS TRUSTEE OF THE LAURA J. TRUST DATED JUNE 24, 1999**, EACH AS TO AN UNDIVIDED 1/2 INTEREST, to it, securing the payment of one promissory note therein described for the sum of **TWO HUNDRED ONE THOUSAND SEVEN HUNDRED Dollars (\$201,700.00)**, and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said Mortgage as follows, to-wit:

**LOT 65, IN TWIN CREEK, BLOCK ONE, TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 48 PAGE 68, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. 12-1-09 at Page 2009 as Document No. 079240 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by James E. Sachtwey, its SENIOR VP this 18<sup>th</sup> day of NOV, 2009 A.D.



(2)

16<sup>00</sup>  
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AO  
CT

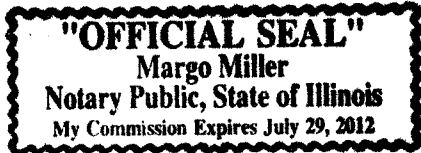
Commonwealth/State of Illinois  
County of Will

The foregoing instrument was acknowledged before me this 18th Day November 2007 by James E. Dachtweg Senior Vice President of FIRST UNITED BANK, a ILLINOIS corporation, on behalf of the said corporation.

(Seal)

Margo Miller  
Notary Public

My Commission Expires: 7/29/2012



I affirm under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Sue Stratton  
Signature of Declarant

**Document is NOT OFFICIAL!**

SUE STRATTON  
Printed Name of Declarant

This Instrument Prepared By:  
**SUE STRATTON**  
**FIRST UNITED BANK**  
**22200 WOLF ROAD**  
**FRANKFORT, IL 60423**  
**(800) 469-8978**

