STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2009 079213

2009 DEC - 1 AM 9: 03

Parcel No. 45-11-24-179-004.000-036

MICHAEL A. BROWN
RECORDER

## **WARRANTY DEED**

ORDER NO. 620094861

	1 = 1 =			. INIDIANI	•		(Granto
of	Lake		inty, in the State			· · · · · · · · · · · · · · · · · · ·	S) AND WARRANT(S)
to	Jeπrey IVI.	Korey and Gera	ld W. Korey as jo	int tenants	with right of s	survivorsnip	
	Laka			c INIDIANI	· · · · · · · · · · · · · · · · · · ·		(Grantee
	Lake IE DOLLAR A		nty, in the State o	TINDIANA		, for the sur	m of
				-l		ollars (\$ 1.00	and Alexa Callian Area
	d other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following scribed real estate in Lake County, State of Indiana:						
:	ochbed real (	State III Land			rity, State Ori	nulana.	
							orded in Plat Book 6
pag	ge 28, in the (	Office of the Red	corder of Lake Co	ounty, India	na, described	d as follows:	
Beg	ginning at the	Northwest cor	ner of said Lot 6;	thence Sou	uth 44 degree	s 42 minutes 37 sec	onds East 83.29 feet
ther	nce North 74	degrees 23 mir	nutes 26 seconds	East, 22.5	2 feet; thence	North 16 degrees 5	8 minutes 36
						6; thence Southwes	terly along the Commonly known as
Unit	it 6-4, 1835 S	pringvale Drive.	the Lake	County	Record	er.	Johnnorny Known as
							of subdivision and as
	ıtained in aii umes and aç		s or record; and	rear estate	taxes and ass	ses <mark>smen</mark> ts which the	e grantee nerein
	wild di	,. 300 10 pay.					
	0						
con	Subject to at nmonly know	ny and all easen vn as 1835 S. S	nents, agreemen pringvale Dr., Cr	s and restri own Point.	ictions of reco Indiana 4630	ord. The address of	such real estate is
			, ,				
			tee at su <mark>ch a</mark> ddr	CONTRACTOR OF THE SECOND	A Table A		
	IN WITNESS Intor: 💙	WHEREOF, Gr	antor has execut	ed this dee (SEAL)	d this	day of <u>NOV 23</u>	. (SEAL)
	nature Yu	orne X	apier		Signature _		(OLAL)
Prin	nted Yvonne	Rapier			Printed ·	/-/-	
STA	ATE OF //	$\mathcal{V}$	The state of the s	AULOON (S	A CIVA	IOVAU EDOENAENT	
CO1	UNTY OF	NUF		SS:	ACKIN	IOWLEDGEMENT	
			n and for said Co	untv and S	tate, persona	lly appeared	
<u> Yvo</u>	nne Rapier				·		
who anv	o acknowled representat	ge the executior ions therein con	า of the foregoino tained are true	y Warranty I	Deed, and wh	no, having been duly	y sworn, stated that
•	•		eal this da	ay of NO	V <b>2</b> 3 2009		
	commission				Marin	TI I IAMA	
	1-12-14	<u></u>		Signature (	JYWWJ	a junes	Natam / Nama
					elissa Yan Lake	lez J	/ Notary Name
Th:-	inaturus	nrana D		Resident of		4 lak/seb	County, Indiana.
	is instrument prepared by <u>Donna LaMere, Attorney at Law, #03089-64 lgk/sch</u> Iffirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in						
this	document,	unless required	by law. <u>Melissa Y</u>	'anez		to redact each Soc	iai Security number i
			vale Dr., Crown F				
Sen	d tax bills to	1835 S. Sprin	gvale Dr., Crown	Point, India	ana 46307		
		(Grantee Mailin	g Address)			MELISSA Y	153
						NOTABY Lake Col	n Expires
						September 1	2,2015 IBJEC TO
						September to Septe	OR TRANSFER
						CAMPO - AMPOINGE	-

021173

NOV 30 2009
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR