

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 079208

2009 DEC -1 AM 8:45

INmrsd-eR2.0 08/26/2009

The Above Space for Notary Use Only 2009(c) By DOCX, LLC

When Recorded Return To:

DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005

Property Address:

631 S CONNECTICUT ST

HOBART, IN 46342

MID	000	RECORDER 0048084905
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MIN #: 100010980003785598

MERS Telephone #: 888/679-6377

CRef#:12/01/2009-PRef#:R058-POF

Date:11/16/2009-Print Batch ID:98056

Recording Requested By:

Midland Mortgage Co.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **DONALD L. DRIEMEYER AND CATHY S. DRIEMEYER, HUSBAND AND WIFE**

Original Mortgagee: **LAKE MORTGAGE COMPANY, INC.**

Date of Mortgage: **02/16/1993**

Loan Amount: **\$65,812.00**

Recording Date: **02/19/1993** Document #: **93011112**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/27/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.

Linda Thoresen

**Linda Thoresen
Vice President**



State of **GA**

County of **Fulton**

On this date of **11/27/2009**, before me the undersigned authority, personally appeared **Linda Thoresen**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Rocky Kennedy

Notary Public: **Rocky Kennedy**

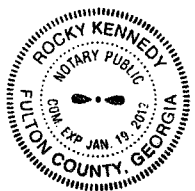
My Commission Expires: **01/19/2012**

Document Prepared By:

Ronald E. Meharg

Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



**Rocky Kennedy
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 19, 2012**

1200
55904
RM