

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 079171

2009 DEC -1 AM 8:39

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
410530857173

MICHAEL A. BROWN
Prepared by: Donald R Luna

SUBORDINATION OF MORTGAGE

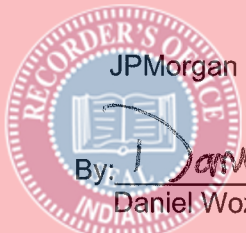
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument ~~00000085420~~, at Volume/Book/Reel -, Image/Page -, Recorder's Office, Lake County, Indiana, upon the following premises to wit:

*2008 085420

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, its successors and assigns, executed by David M Pachowicz, Karen M Pachowicz, being dated the 24 day of October, 2009, in an amount not to exceed \$120,000.00 recorded in Official Record Volume 2009-079171, Page , Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 24th day of September, 2009.



JPMorgan Chase Bank, N.A.

By: Daniel Wozniak
Daniel Wozniak, Bank Officer

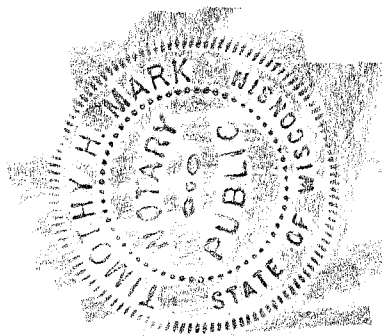
STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 24th day of September, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Daniel Wozniak, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: June 30, 2013

Timothy H Mark
Notary Public

Signed by TIMOTHY H MARK



First American

18w
0494054
0505551
E 9m

Form No. 3301 (6/00)
Short Form Commitment, EAGLE
SE-HASP

ORDER NO: 6221627
FILE NO: 6221627N
LENDER REF: 1547451322

Exhibit "A"

The land referred to in this policy is situated in the **STATE OF INDIANA, COUNTY OF LAKE, CITY OF SCHERERVILLE**, and described as follows:

LOT 25, RIDGEMOOR FIRST ADDITION, A SUBDIVISION IN THE CITY OF SCHERERVILLE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 68, PAGE(S) 50, IN THE RECORDS IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

APN # 45-11-17-353-013.000-036

WHEN RECORDED, RETURN TO:
EQUITY LOAN SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 2
Accommodation Recording Per Client Request

