STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 079157

2009 DEC - 1 AM 8: 35

MICHAEL A. BROWN RECORDER

Prepared and return to:
Wintrust Mortgage Corporation
1S660 Midwest Road
Oakbrook Terrace, IL 60181
Attention: Julie Janssen

MORTGAGEE AFFIDAVIT OF CORRECTION

1015540

The undersigned, Julie L. Janssen, Assistant Vice President, does hereby depose and say as follows:

- 1. That I am an authorized officer of the mortgagee (or assignee), Mortgage Electronic Registration Systems, Inc.
- 2. That this Affidavit refers to the Mortgage from (the borrower) Robert Alpers, Mortgage Electronic Registrations Systems, Inc. as nominee for Wintrust Mortgage Corporation, in relation to the property located at 656 N. Hobart Rd in Hobart, IN 46342 dated 6/19/09 and recorded in Lake County as document number 2009-044756 recorded on 7/2/09.

Legal Description: PLEASE SEE LEGAL ATTACHED.

(PARCEL NUMBER(s): 45-09-29-228-010.000-018

- 3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said Mortgage/ Deed of Trust (or assignment).
- 4. That the correct MIN for the Mortgage/Deed of Trust (or assignment) is MIN 1000312-0001015540-3 and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Signed this 23rd day of November, 2009

MORTGAGE ELECTRONIC REGISTRATION-SYSTEM, INC.

Julie L. Janssen, Assistant Vice President

State of Illinois County of Cook

On the 23rd day of November, 2009 before me, a Notary Public personally appeared, Julie L. Janssen, Assistant Vice President, to me known, who being duly sworn, did say that she is the Assistant Vice President of Mortgage Electronic Registration Systems,

Inc., and that said affidavit was signed on behalf of said corporation.

Notary: Jennifer Plane Expiration date: 8/2/2012

JENNIFER PLANE MY COMMISSION EXPIRES AUGUST 2, 2012 30Y

PART OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANCE 7, WEST OF THE SECOND HRINCIPAL MERIDIAN, IN THE CITY OF HEART, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS ROLLOWS: COMMENCING AT THE SOUTHEAST COWER OF THE NORTH 1 ACRE OF THE SOUTH 3 ACRES OF THE EAST 1/2, PAST 1/2, NORTHEAST 1/4, NORTHEAST 1/4, OF SAID SECTION 29, SAID FOINT BEING 267.5 FRET NORTH OF THE SOUTHEAST COWER OF THE NORTHEAST 1/4, NORTHEAST /14 OF SAID SECTION 29, THENCE WEST ALOUG THE SOUTH LINE OF SAID 1 ACRE PARCEL, A DISSIANCE OF 214.5 FRET; THENCE RAST DO THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 29, A DISSIANCE OF 214.5 FRET TO THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 29; THENCE SOUTH 56 FRET TO THE FOINT OF BEGINNING.

A.P.N.: 45-09-29-228-010.000-018

which currently has the address of

656 N. HOBART ROAD

[Street]

("Property Address"):

Document is

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

