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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 079150

2009 DEC -1 AM 8:34

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

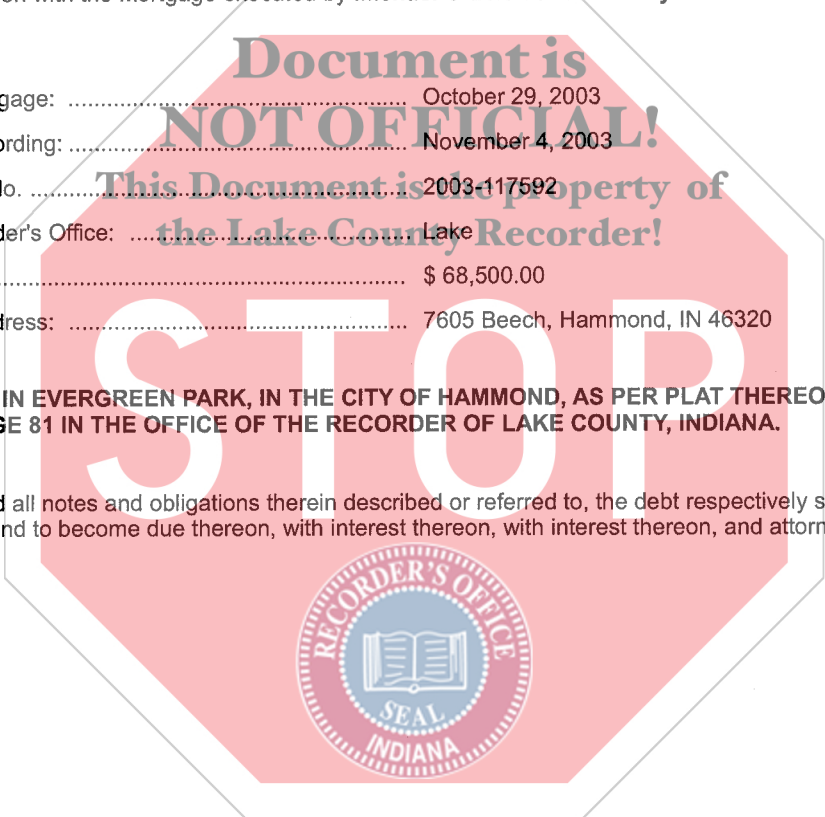
KNOW ALL PERSONS BY THESE PRESENTS:

For an in consideration of certain good and valuation consideration, the receipt and sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC., (Assignor)**, hereby sells, assigns, and transfers to:

THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR TO JPMORGAN CHASE BANK N.A. AS TRUSTEE (Assignee),
P.O. Box 969
500 Enterprise Rd.
Horsham, PA 19044

Any and all right, title and interest of Assignor in and to that certain Mortgage ("Mortgage") dated October 29, 2003, together with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the Mortgagor in connection with the Mortgage executed by **Michael O'Brien and Dorothy O'Brien**. Said Mortgage is recorded as follows:

Date of Mortgage: October 29, 2003
 Date of Recording: November 4, 2003
 Instrument No. 2003-117592
 Clerk/Recorder's Office: Lake
 Amount \$ 68,500.00
 Property Address: 7605 Beech, Hammond, IN 46320



LOT 17 IN BLOCK 3 IN EVERGREEN PARK, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28, PAGE 81 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

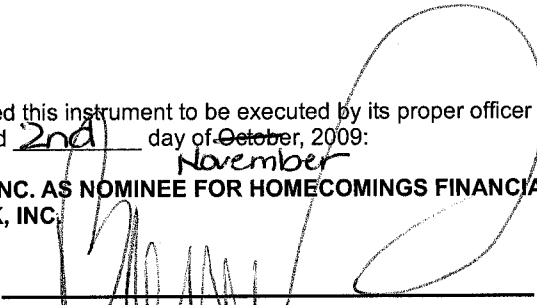
Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, with interest thereon, and attorney's fees and all other charges.

#14
CK# 7370
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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, dated 2nd day of ~~October~~ November, 2009:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC.

Executed: 11/2/09


-Signature and Title of Officer **BRENDA STAEHLE**
Vice President

STATE OF Pennsylvania
COUNTY OF Montgomery

SS:

On the 2nd day of November, 2009, before me appeared BRENDA STAEHLE Vice President, who, being duly sworn, acknowledged that he/she is a VP of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC.**, and that said Assignment of Mortgage was signed and sealed on behalf of such, and acknowledged this instrument to be the free act and deed of said.


Notary Public

My Commission Expires: _____

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Mary Lynch, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires Nov. 3, 2010
Member, Pennsylvania Association of Notaries

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

This Document Prepared by:

Printed: Christina M. Delis

Jennifer A. Ruiz
Reisenfeld & Associates, LPA LLC
3962 Red Bank Road
Cincinnati, OH 45227

09-10113

