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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 079146

2009 DEC -1 AM 8:34

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

For an in consideration of certain good and valuation consideration, the receipt and sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc. as nominee for New State Mortgage, Co. LLC, (Assignor)**, hereby sells, assigns, and transfers to:

BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RAMP 2007RZ1 (Assignee),
1100 Virginia Drive
Ft. Washington, PA 19034

Any and all right, title and interest of Assignor in and to that certain Mortgage ("Mortgage") dated November 1, 2006, together with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the Mortgagor in connection with the Mortgage executed by David Avila. Said Mortgage is recorded as follows:

Date of Mortgage: November 1, 2006
Date of Recording: November 9, 2006
Instrument No. 2006 099239
Clerk/Recorder's Office: Lake
Amount \$ 136,096.00
Property Address: 4941 White Oak Avenue, East Chicago, IN 46312

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, with interest thereon, and attorney's fees and all other charges.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, dated 11 day of ~~October~~ ^{November}, 2009:

Mortgage Electronic Registration Systems, Inc. as nominee for New State Mortgage, Co. LLC

Executed: 11-11-09

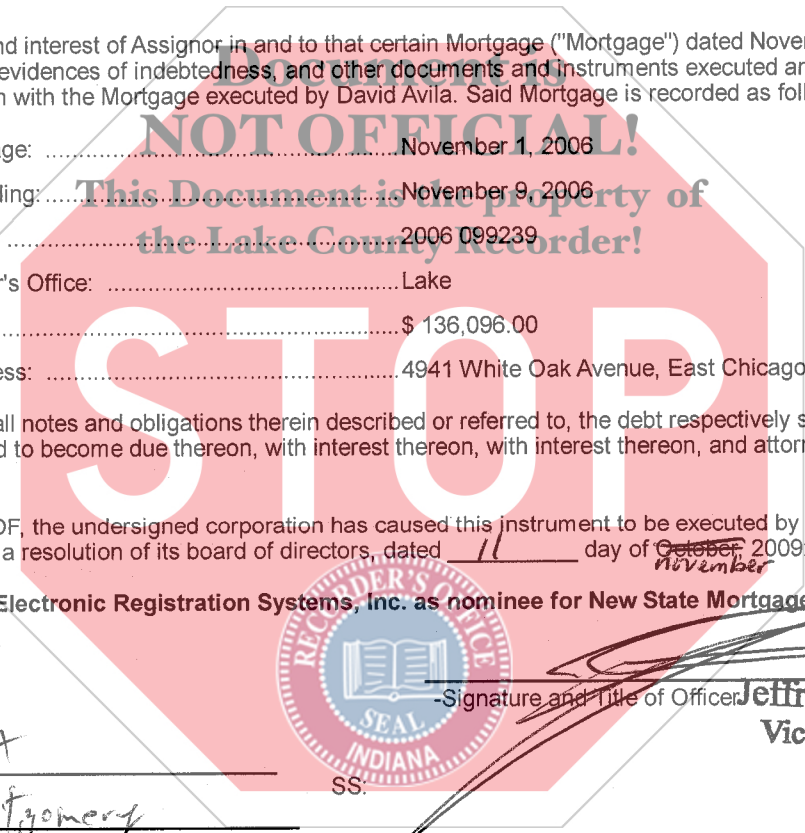

-Signature and Title of Officer: **Jeffrey Stephan**
Vice President

STATE OF PA
COUNTY OF Montgomery

SS.

On the 11 day of Nov., 2009, before me appeared Jeffrey Stephan, who, being duly sworn, acknowledged that he/she is a Vice President of **Mortgage Electronic Registration Systems, Inc. as nominee for New State Mortgage, Co. LLC**, and that said Assignment of Mortgage was signed and sealed on behalf of such, and acknowledged this instrument to be the free act and deed of said.

Handwritten notes:
\$ 14
CK# 7366
CWA
20V E



Thomas P. Strain
Notary Public

My Commission Expires: _____

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

This Document Prepared by:

Alyssa Poland
Reisenfeld & Associates, LPA LLC
3962 Red Bank Road
Cincinnati, OH 45227

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
THOMAS P. STRAIN, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires February 4, 2010

↗ 09-09706

