RELEASE OF MORTGAGE

For a valuable consideration, the undersigned hereby RELEASES the mortgage executed by PATRICK J. ROSTIN and ANGELINE E. ROSTIN and given to TIMOTHY PATRICK **ROSTIN** to secure a note in the amount of \$2,000.00 and such other sums as provided therein, on the following real estate:

Lot 10 in Block 3 in Park View Addition to Hammond, as per plat thereof, recor in Plat Book 18, Page 19, in the Office of the Recorder of Lake County, Indiana.

Said mortgage is dated February 6, 1992 and was recorded on February 6, 1992 in the Office of the Recorder of Lake County, Indiana as Document No. 92007672. The undersigned hereby

Commonly known as: 1422 Warwick Avenue, Whiting Indiana 46394.

acknowledges that the Indebtedness secured by the Mortgage has ben paid and satisfied in full.

Dated: October 23, 2009. This Document of the Proposition

> the Latimothy P. ROSTIN a/k/a TIMOTHY PATRICK ROSTIN

State of Indiana)SS

County of Lake

BEFORE ME, the undersigned, a Notary Public, in and for said County and State, personally appeared TIMOTHY P. ROSTIN a/k/a TIMOTHY PATRICK ROSTIN and acknowledged the execution of the above and foregoing Release of Mortgage.

WITNESS MY HAND AND SEAL this 23 day of October, 2009.

County of Residence: LAKE

My Commission Expires: 7/19/14

MANAGERIANN Notary Public

This instrument prepared by: Kent A. Jeffirs, Attorney at Law, 104 W. Clark Street, Crown Point, IN 46307. I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number on this document, unless required by law.

TICOR TITLE - HIGHLAND 920191311