

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 072550

2009 OCT 29 AM 9:18

MICHAEL A. BROWN  
RECORDER

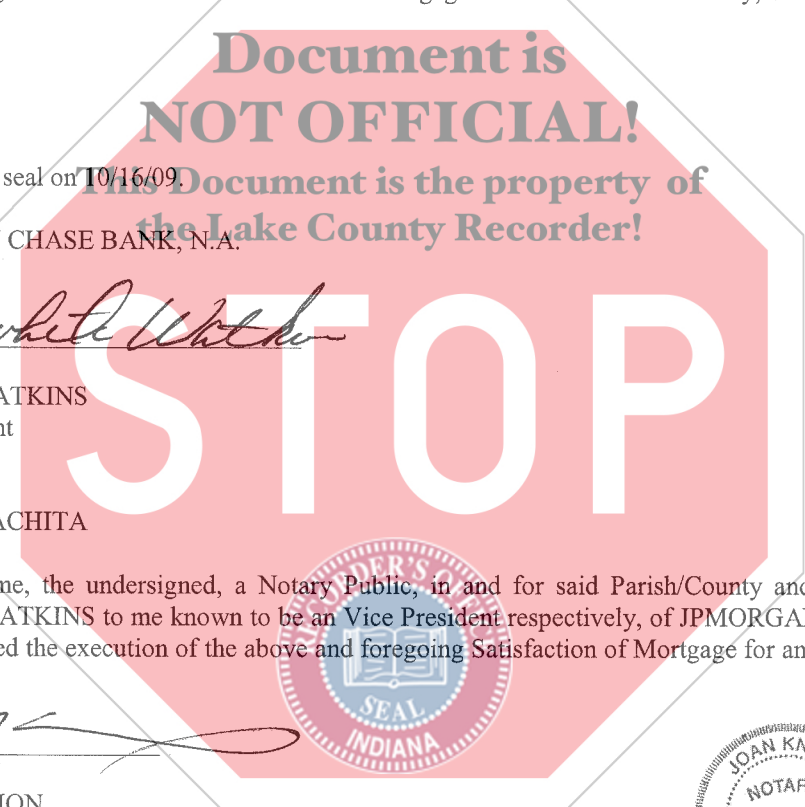
Prepared By/Record and Return to:  
Prepared By: MA. VANESSA FRANCISCO  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 15, 2005, made by CHRISTOPHER D CLARK AND CARMEN C CLARK to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$31,600.00 and recorded on March 11, 2005 Volume/Book NA Page NA Document 2005-018029 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 10/16/09.

JPMORGAN CHASE BANK, N.A.

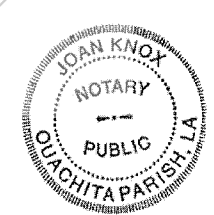
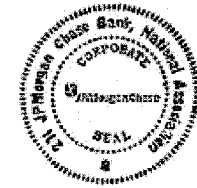
By: *Yakita Watkins*

YAKITA WATKINS  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On 10/16/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared YAKITA WATKINS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Joan Knox*  
JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MA. VANESSA FRANCISCO

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530698942  
County of: LAKE  
Outbound Date: 10/15/09

12-  
CR# 3010192130  
A.O.  
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