

**ENLISTED RECORD AND REPORT OF SEPARATION  
HONORABLE DISCHARGE**

61H

1. LAST NAME - FIRST NAME - MIDDLE INITIAL ROBACK GEORGE F		2. ARMY SERIAL NO. RA46 017 671		3. GRADE NOV 45 PFC	4. ARM OR SERVICE CAV	5. COMPONENT RA 13 MOS
6. ORGANIZATION TRP D 28TH CONSTAB SQ		7. DATE OF SEPARATION 16 DEC 46		8. PLACE OF SEPARATION SEPARATION CENTER FORT SHERIDAN ILL		
9. PERMANENT ADDRESS FOR MAILING PURPOSES 611 E 87 PL CHICAGO ILL			10. DATE OF BIRTH 23 DEC 26		11. PLACE OF BIRTH CHICAGO ILL	
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE 9			13. Color Eyes BLUE	14. Color Hair BLOND	15. HEIGHT 5-6	16. WEIGHT 128 LBS.
18. RACE White <input checked="" type="checkbox"/> Negro <input type="checkbox"/> Other (Specify)		19. MARITAL STATUS Single <input type="checkbox"/> Married <input checked="" type="checkbox"/> Other (Specify)		20. U.S. CITIZEN Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		21. CIVILIAN OCCUPATION AND NO. TRUCK DRIVER LIGHT 7-36.260

**MILITARY HISTORY**


22. DATE OF INDUCTION		23. Date of Enlistment 12 NOV 45		24. Date of Entry Into Active Service 12 NOV 45		25. PLACE OF ENTRY INTO SERVICE CAMP WOLTERS TEXAS	
26. Registered Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		27. Local S.S. Board No.		28. COUNTY AND STATE		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE 5727 PAULINE ST SCHICAGO ILL	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. TRUCK DRIVER LIGHT 345				31. MILITARY QUALIFICATION AND DATE (i.e., Infantry, aviation and markemanship badges, etc.) EX RIFLE			
32. BATTLES AND CAMPAIGNS NONE							
33. DECORATIONS AND CITATIONS VICTORY MEDAL ARMY OF OCCUPATION MEDAL, AS GERMANY							
34. WOUNDS RECEIVED IN ACTION NONE							
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN			
SMALLPOX MAR 46	TYPHOID AUG 46	TETANUS APR 45	OTHER (Specify)	DATE OF DEPARTURE 19 MAR 46	DESTINATION ETO	DATE OF ARRIVAL 27 MAR 46	
37. TOTAL LENGTH OF SERVICE				38. HIGHEST GRADE HELD			
CONTINENTAL SERVICE		FOREIGN SERVICE		PFC		USA	
Years 0	Months 5	Days 4	Years 0	Months 8	Days 0	18 NOV 46	
39. PRIOR SERVICE 6 MOS 18 DAYS AUS							
40. REASON AND AUTHORITY FOR SEPARATION CONVN OF GOVT AR 615 365 DTD 15 DEC 44 AND TWX WCL 46706 DTD 24 SEP 46							
41. SERVICE SCHOOLS ATTENDED NONE						42. EDUCATION (Years) Grade <input checked="" type="checkbox"/> High School <input checked="" type="checkbox"/> College <input type="checkbox"/>	

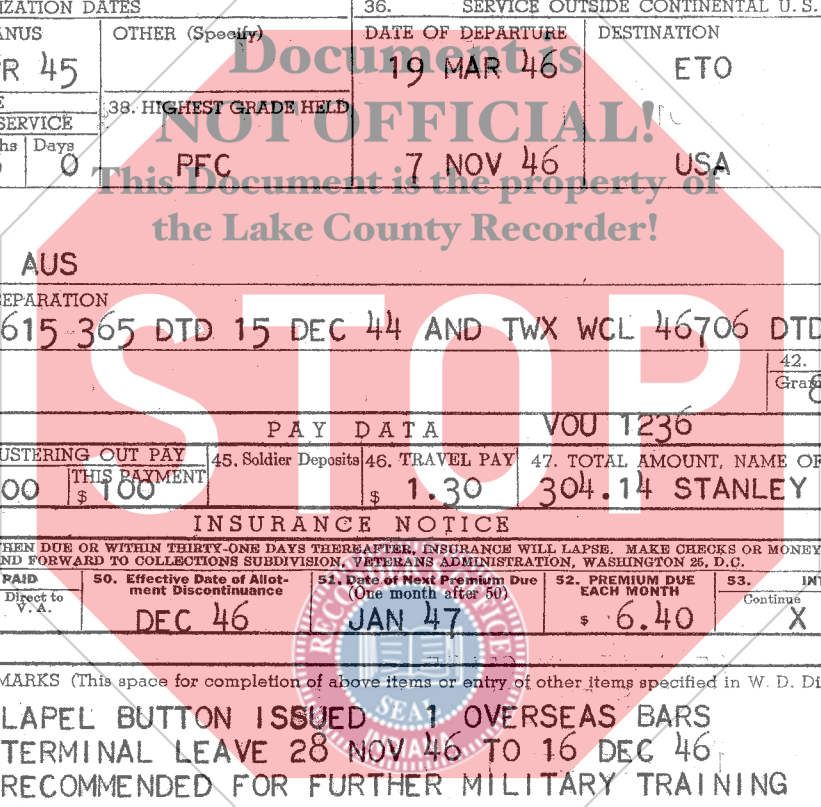
**PAY DATA**

43. Longevity For Pay Purposes		44. MUSTERING OUT PAY		45. Soldier Deposits		46. TRAVEL PAY		47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
Years 1	Months 7	Days 22	TOTAL \$ 100	THIS PAYMENT \$ 100		\$ 1.30	304.14	STANLEY O SHEA MAJ	

**INSURANCE NOTICE**

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D.C.									
48. KIND OF INSURANCE		49. HOW PAID		50. Effective Date of Allotment Discontinuance		51. Date of Next Premium Due (One month after 50)		52. PREMIUM DUE EACH MONTH	
Nat. Serv. <input checked="" type="checkbox"/>	U.S. Govt. <input type="checkbox"/>	None <input type="checkbox"/>	Allotment <input checked="" type="checkbox"/>	Direct to <input type="checkbox"/>	DEC 46	JAN 47	\$ 6.40	53. INTENTION OF VETERAN TO Continue <input checked="" type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue <input type="checkbox"/>	

54.  RIGHT THUMB PRINT	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) LAPEL BUTTON ISSUED OVERSEAS BARS TERMINAL LEAVE 28 NOV 46 TO 16 DEC 46 RECOMMENDED FOR FURTHER MILITARY TRAINING	
	56. SIGNATURE OF PERSON BEING SEPARATED <i>George F Roback</i>	
57. PERSONNEL OFFICER (Type name, grade and organization - signature) R L STEWART WOJG USA <i>R L Stewart</i>		



20090070328  
 STATE OF INDIANA  
 DEPT OF RECORDED & PUBLIC SAFETY  
 REC'D  
 NOV 20 10:28 AM '46  
 C/W



## Honorable Discharge

*This is to certify that*

**GEORGE F ROBACK is**

RA46 017 671 **PFC TRP D 28TH CONSTAB SQ**

*This Document is the property of  
Army of the United States  
the Lake County Recorder!*

*is hereby Honorably Discharged from the military  
service of the United States of America.*

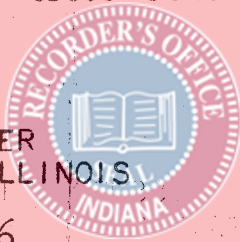
*This certificate is awarded as a testimonial of Honest  
and Faithful Service to this country.*

*Given at*

SEPARATION CENTER  
FORT SHERIDAN ILLINOIS

*Date*

16 DECEMBER 1946



*J A Carroll*

**J A CARROLL  
MAJ CAV**