

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 071868

2009 OCT 27 AM 8:36

MICHAEL A. BROWN
RECORDER

Recording Requested By:
Centex Home Equity Company, LLC
Prepared By: **Debora C. Cox**
888-603-9011
When recorded mail to:
FA Document Solutions
450 E. Boundary St
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **9045892** **10/29/2009**

Ref Number: **0596495169**

Property Address:

7532 Walnut Ave

Hammond, IN 46324-3111

IN0-RM

10/22/2009

This space for Recorder's use

MIN #: 100201500022813418

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender:

CHICAGO BANCORP, INC.

Borrower(s):

JOHN W. BISHOP, AN UNMARRIED MAN

Date of Mortgage:

5/30/2007

Loan Amount:

\$85,000.00

Recorded in **Lake County, IN** on: **6/6/2007**, book **N/A**, page **N/A** and instrument number **2007 046049**

Property Legal Description: Refer to legal description on original mortgage.


IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 10/22/2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Jamie Harris, Assistant Vice President

State of **SC**, County of **Lexington**

The foregoing instrument was acknowledged before me, a Notary Public, on 10/22/2009 by **Jamie Harris, Assistant Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on behalf of the corporation.


Notary Public: **Frances Y. King**
My Commission Expires: **6/21/2010**

FRANCES Y. KING
Notary Public
State of South Carolina
My Commission Expires 06/21/2010

#12

CK#
1809664

CA