

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 071705

2009 OCT 26 AM 9:31

MICHAEL A. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0041059064  
Invoice#: E1425797  
Package#: 76000828  
Document#: 939167  
CostCenter#: USR

**PHH MORTGAGE CORPORATION** does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **January 21, 2003** from **MARINO G TSIRTISIS / DAWN TSIRTISIS** and filed for record **January 31, 2003** as Document Number **2003 011680** for Loan Amount of **\$100000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **20th day of October, 2009**

**PHH MORTGAGE CORPORATION**

By   
**Alyssa Maloney, Assistant Vice President**



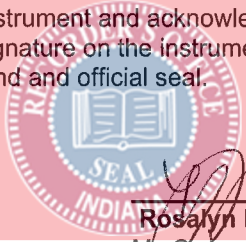
\*U00939167\*

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

1427 10/19/2009 76000828/1

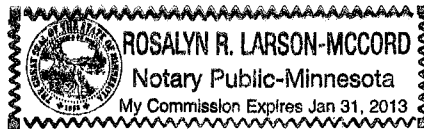
On **October 20, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Alyssa Maloney the Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Soundararajan Manikandan  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



  
**Rosalyn R Larson-McCord, Notary Public**  
My Commission Expires: **January 31, 2013**

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



✓ # 0076299339

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