

2009 070597

2009 OCT 20 PM 2:11

MICHAEL A. BROWN
RECORDER

RELEASE OF SEWER LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against James Hutchinson on the following real estate to-wit:

UNIT # 16
KEY # 27-0296-0002
LOT DESCRIPTION Ellendale 1st add. To Highland All l.2 bl.6
AMOUNT \$64.76 14-12012-72

A written notice of an intention to hold lien which was filed in the Office of the Recorder of Lake County, State of Indiana and recorded as Document 2007 - # 060153 in said county is hereby fully satisfied and released this 27th day of March 2009. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Document is

NOT OFFICIAL

This Document is the property of the Lake County Recorder!

TOWN OF HIGHLAND

BY:

Michael W. Griffin

Michael W. Griffin, Clerk-Treasurer

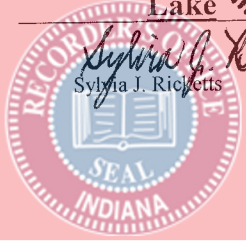
Certificate of Notary

On this 14th day of October, 2009, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand & official seal.

My commission expires: 1/12/13

County of Residence: Lake



"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

PREPARED BY: KN

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RM