

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 070429

2009 OCT 20 AM 9: 04

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0041056870
Invoice#: E1420180
Package#: 75985208
Document#: 925167
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated February 26, 1999 from JOSEPH A RUDNICKAS / JEAN B RUDNICKAS and filed for record March 9, 1999 as Document Number 99020711 for Loan Amount of \$75800.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 14th day of October, 2009

PHH MORTGAGE CORPORATION

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

By 
Sandy Kinnunen, Assistant Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS

On October 14, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Vice President , of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Norman Kirubarani
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452




Mark Jordan, Notary Public
My Commission Expires: January 31, 2014

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



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