

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 069948

2009 OCT 19 AM 8:33

MICHAEL A. BROWN

The above is for the recorder's use

FULL RELEASE OF MORTGAGE

41271374

Loan No. 950008161

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Andrew J Micenko Sr

510 Dexter Drive, Crown Point, IN 46307

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of August, 2000 and recorded in the Recorder's Office of Lake County, in the State of INDIANA, as document No. **2000 056629**, to the premise therein described, situated in the County of Lake, State of INDIANA, as follows, to wit:



Together with all the appurtenances and privileges thereunto belonging or appertaining,
Permanent Real Estate Index Number(s): 9-227-9
Witness hands and seals, October 2, 2009

When Recorded Mail to: 6190.00
Equity Loan Services, Inc.
1100 Superior Avenue - Ste. 200
Cleveland, OH 44114
Attn: National Recordings

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this October 2, 2009 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

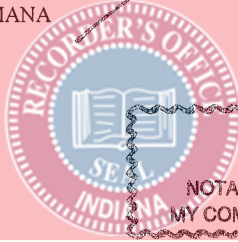
Debbie Smith, Vice President
HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA

Joanna Sliwa

Joanna Sliwa, Notary Public

Customer Mailing Address

**ANDREW J MICENKO
510 DEXTER DRIVE
CROWN POINT IN 46307**



This instrument was prepared by: Joanna Sliwa, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

\$12
CHK# 0473129
CW
FE