STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 069668

2009 OCT 16 AM 8: 38

MICHAEL A. BROWN RECORDER



Satisfaction of Mortgage

GMAC MORTGAGE, LLC #:0600445621 "GREENWALD" Lender ID:20008/410482242 Lake, Indiana PIF: 10/06/2009 MERS #: 100037506004456217 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), holder of a certain Mortgage to secure the amount of \$91,800.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ELIZABETH GREENWALD

Original Mortgagee: ALLIANCE HOME MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS Dated: 09/23/2002 Recorded: 10/02/2002 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2002 088785, In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 8601 MAPLE AVE, GARY, IN 46403

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On October 12th, 2009

NOT OFFICIAL!

This Document is the property of

the Lake County Recorder!

DAWN PECK, Assistant Secretary

STATE OF Minnesota **COUNTY OF Ramsey** 

On October 12th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/2014

CHRISTINE G. JOHNSON & Notary Public-Minnesota My Commission Expires Jan 31, 2014

When Recorded Return To:

LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 This instrument was prepared by: AUCHCH

Bulk, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bulk.

\*BLK\*BLKGMAC\*10/12/2009 05:31:04 PM\* GMAC01GMAC00000000000002820996\* INLAKE\* 0600445621 INSTATE\_MORT\_REIL \*BLK\*BLKGMAC\*

-> 45 Recordins

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