

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 069660

2009 OCT 16 AM 8:37

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
Specialized Loan Servicing
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:1003087814

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: ANA M JASSO to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION** dated 07/31/2006, and recorded in Book Page , Instrument No.2006 067303 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 3721 HEMLOCK ST
EAST CHICAGO, IN 46312

THIS 30TH DAY OF SEPTEMBER IN THE YEAR 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION

**This Document is the property of
the Lake County Recorder!**

BY:
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, **THIS 30TH DAY OF SEPTEMBER IN THE YEAR 2009**, personally appeared **BRYAN BLY** the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

CHRISTOPHER JONES
Notary Public/Commission expires 08/03/2012



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SLSRC 10887553 6 100039232315119216 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



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