

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 069457

2009 OCT 15 AM 8:48

**RELEASE OF MORTGAGE**

**MERS # 100031209607895974 MERS PHONE: 1-888-679-6377**

**MICHAEL A. BROWN  
RECORDER**

**0005001381**

**SHERI MINKEMA LOPEZ**

**PO Date: 9/30/2009**

THIS CERTIFIES that a certain mortgage executed by **SHERI L MINKEMA-LOPEZ AND RUBEN LOPEZ, WIFE AND HUSBAND** to **SGB CORPORATION DBA WESTAM MORTGAGE COMPANY** dated **December 08, 2006**, calling for the original principal sum of **(\$199,800.00)**, and recorded on **12/20/2006** in Mortgage Record page and/or Instrument # **2006 111480**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **1st** day of **October, 2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.  
AS NOMINEE FOR SGB CORPORATION DBA WESTAM  
MORTGAGE COMPANY**

**Document is  
NOT OFFICIAL!**

By  
**This Document is the property of  
the Lake County Recorder!**

*Wendy Haire*  
\_\_\_\_\_  
**WENDY HAIRE  
MORTGAGE OFFICER**

Its

State of **OHIO**  
County of **MONTGOMERY COUNTY**

) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **1st** day of **October, 2009**, personally appeared **WENDY HAIRE, MORTGAGE OFFICER, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SGB CORPORATION DBA WESTAM MORTGAGE COMPANY**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.  
Witness my hand and Notarial Seal

*Holly Creekmore*  
\_\_\_\_\_  
Notary Public  
**HOLLY CREEKMORE**

This instrument prepared by and  
AFTER RECORDING RETURN TO:

*Holly Creekmore*  
\_\_\_\_\_  
**HOLLY CREEKMORE**

**NATIONAL CITY MORTGAGE  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0449**



**HOLLYCREEKMORE  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION  
EXPIRES  
NOVEMBER 26, 2012**

12-  
CK# - 0005984017  
A.O.  
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