

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 068187

2009 OCT -8 AM 8:50

MICHAEL A. BROWN  
RECORDER

Recording Requested By:  
**RBS Citizens, N.A. c/o Eric A. Carter, VP**  
Prepared By: **Debora C. Cox**  
**888-603-9011**  
When recorded mail to:  
**FA Document Solutions**  
**450 E. Boundary St**  
**Chapin, SC 29036**



Case Nbr: **7666427**  
Ref Number: **4585751810**  
Property Address:  
**3704 42ND PL**  
**HIGHLAND, IN 46322**

IN0-AM

9/29/2009

This space for Recorder's use

MIN #: 100010345857518109

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6750 Miller Road Brecksville, OH 44141** does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration System ("MERS") as Nominee for RBS Citizens, N.A.** whose address is **3300 S. W. 34th Avenue, Suite 101, Ocala, FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **NATIONAL CITY BANK**  
Borrower(s): **FRANCISCO RAMIREZ JR A SINGLE MAN**  
Date of Mortgage: **11/17/2006**  
Original Loan Amount: **\$41,975.00**  
Recorded in **Lake County, IN** on: **11/30/2006**, book N/A, page N/A and instrument number **2006 104971**

Property Legal Description: **Refer to legal description on original mortgage.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **9/29/2009**

National City Bank

By:   
Jana Pope, Authorized Officer

State of **SC**, County of **Lexington**

The foregoing instrument was acknowledged before me, a Notary Public, on **9/29/2009** by **Jana Pope, Authorized Officer** of **National City Bank** on behalf of the corporation.

Notary Public: **Andrea D. St. John**  
My Commission Expires: **4/3/2010**

**ANDREA D. St. JOHN**  
Notary Public  
State of South Carolina  
My Commission Expires April 3, 2010

12-  
CK# 1743332  
A.O.  
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