

RELEASE OF MORTGAGE AND SECURITY AGREEMENT

STATE OF INDIANA
LAKE COUNTY
CLERK OF RECORD
2009 OCT 17 AM 8:00
NICHOLAS C. BROWN
CLERK OF RECORD

620082901

FOR VALUE RECEIVED, the undersigned LaSalle Bank National Association hereby RELEASE(S) the Mortgage executed by Lake County Trust Company, not personally or individually, but as Trustee under Trust Agreement dated April 15, 1991 and known as Trust No. 4185 to PROTECTIVE LIFE INSURANCE COMPANY dated January 21, 1992

and recorded on February 4, 1992, in the Office of the Recorder of Lake County, Indiana, as Instrument No. 92007073. The undersigned hereby acknowledges(s) that the indebtedness secured by the Mortgage has been paid and satisfied in full.

LaSalle Bank National Association (f/k/a LaSalle National Bank), as trustee for the registered holders of Protective Commercial Mortgage FASIT Master Trust, Commercial Mortgage FASIT Certificates, Series I.

By: [Signature]

Printed Name: Nicholas C. Xeros

Title: Assistant Vice President

2009 067908

STATE OF ILLINOIS)

COUNTY OF COOK)

SS: This Document is the property of the Lake County Recorder!

Before me, a Notary Public in and for said County and State, personally appeared Nicholas C. Xeros, as the Assistant Vice President of LaSalle Bank National Association (f/k/a LaSalle National Bank), as trustee for the registered holders of Protective Commercial Mortgage FASIT Master Trust, Commercial Mortgage FASIT Certificates, Series I., who acknowledged the execution of the foregoing Release of Mortgage.

Witness my hand and Notarial Seal this 13th day of February, 2007. Chicago Title Insurance Company

Notary Signature Ethel Franklin

Printed Name: Ethel Franklin

My County of Residence: Cook

My Commission Expires: 08/23/2009



This instrument prepared by: Drew J. Scott
Richard C. Fruechtenicht, Esq.
Senior Associate Counsel
Protective Life Insurance Company
2801 Hwy 280 South
Birmingham, Alabama 35223

DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7-5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Printed Name of Declarant

#15
CT
CA

EXHIBIT "A"
LEGAL DESCRIPTION

That part of the Southwest Quarter of the Southwest Quarter of Section 23, Township 36 North, Range 9 West of the 2nd Principal Meridian and the East half of the Northwest Quarter of the Northwest Quarter of Section 26, Township 36 North, Range 9 West of the 2nd Principal Meridian, in the Town of Griffith, Lake County, Indiana, more particularly described as follows: Beginning at the Northeast corner of the Northwest Quarter of the Northwest Quarter of said Section 26 and running thence South along the East line of said Northwest Quarter of the Northwest Quarter and the centerline of Broad Street for a distance of 258.5 feet to the North line of Ridge Road; thence Northwesterly along said North line of Ridge Road for a distance of 315.56 feet to the West line of the East 311.89 feet of said Northwest Quarter of the Northwest Quarter of said Section 26; thence North along said 311.89 foot line for a distance of 210.50 feet to the North line of the Northwest Quarter of said Section 26 and the South line of the Southwest Quarter of said Section 23; thence continuing North on a line 311.89 feet West of and parallel to the East line of the Southwest Quarter of the Southwest Quarter of said Section 23, for a distance of 139.6 feet to a line 139.6 feet North of the South line of said Southwest Quarter of the Southwest Quarter of said Section 23; thence East on said 139.6 foot line for a distance of 311.89 feet to the East line of the Southwest Quarter of the Southwest Quarter of said Section 23; thence South on said East line for a distance of 139.6 feet to the point of beginning, EXCEPTING THEREFROM that part taken by the Town of Griffith, Indiana, for the widening of Ridge Road, described as follows: Beginning at the Southwest corner of the above described parcel; thence North 0 degrees 25 minutes 26 seconds West (assumed bearing) 5.81 feet along the West line of said parcel; thence South 81 degrees 07 minutes 26 seconds East 251.55 feet; thence North 53 degrees 28 minutes 50 seconds East 42.14 feet to the East line of the Grantor's land; thence South 0 degrees 18 minutes 22 seconds East 36.76 feet along the East line of the Grantor's land to the Southeast corner of the Grantor's land; thence North 81 degrees 00 minutes 43 seconds West 286.07 feet to the point of beginning.

Key No.: 15-26-6-41


Parcel No.: 45-07-26-101-002.000-006

Property Address: 110-130 W. Ridge Road, Griffith, Indiana

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Preparer:

Scott & Kraus LLC


Brad Scott
manager
scott & kraus, llc