STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 OCT -7 AH 8: 56

MICHAEL A. BROWN RECORDER

2009 067851

Prepared By/Record and Return to:
Prepared By: MAY R ENGCOY
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-965-4395

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 27, 2004, made by BARBARA COLBY RUDD to the order of BANK ONE, N.A., the principal sum of \$50,000.00 and recorded on May 26, 2004 Volume/Book NA Page NA Document 2004 043922 in Mortgage Records of LAKE County, State of Indiana.

## Document is NOT OFFICIAL!

Witness my hand and seal or 09/28/09. ocument is the property of

JPMORGAN/GHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Ву:

KIMBERLY THOMAS
Vice President

vice President

State of Louisiana

Parish/County of OUACHITA

On 09/28/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared KIMBERLY THOMAS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX - 22147 LIFETIME COMMISION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MAY R

**ENGCOY** 

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.:

Investor Loan No.:

Loan No.: 00410530653792

County of: LAKE

Outbound Date: 09/22/09

12-12-13-

HOTARY

PUBLIC