

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 066211

2009 SEP 30 AM 9:02

MICHAEL A. BROWN  
RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 40008029865420582  
Commitment# 9010653

For value received, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORP, 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182, hereby grants, assigns and transfers to:  
THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE  
101 BARCLAY STREET, #22-7, NEW YORK, NY 10286

All its interest under that certain Mortgage dated 12/22/04, executed by: JUAN P ORTIZ, Mortgagor as per MORTGAGE recorded as Instrument No. 2004M 11656 on 12/29/04 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of LAKE County, INDIANA.  
Tax Parcel = 4503-07-480-002.000-023, LAKE COUNTY TREASURER  
Original Mortgage \$88,000.00  
2405 NEW YORK AVE, WHITING, IN 46394

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 09/11/2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORP

**NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

By Charmaine Gobo, Assistant Secretary.

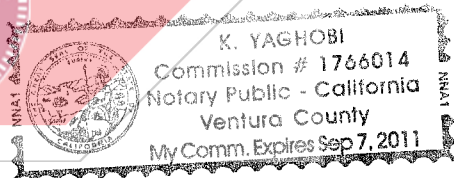
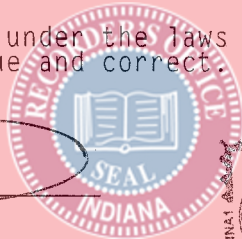
State of California  
County of Ventura

On 09/11/2009 before me, K. Yaghobi, Notary Public, personally appeared Charmaine Gobo, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: K. Yaghobi



Recording requested by AND  
When recorded mail to:  
BANK OF AMERICA HOME LOANS  
SERVICING LP  
DOCUMENT PROCESSING MAIL CODE:  
CA6-914-01-43  
PO BOX 5060  
SIMI VALLEY, CA, 93062-5000  
Attn: ASSIGNMENT UNIT  
Phone#: (805) 577-4642 Ext: 4642

Prepared by: Kathie Tepoxtecatl

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

X Kathie Tepoxtecatl  
Kathie Tepoxtecatl

#093734  
1200  
AS

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