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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 066203

2009 SEP 30 AM 8:59

MICHAEL A. BROWN
RECORDER

Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

U.S. Bank National Association, as Successor Trustee to Bank of America, National Association, as successor by merger to LaSalle Bank National Association as Trustee for MLMI Trust Series 2006-RM1

with an address of **180 East Fifth Street, St. Paul, MN 55101**

All beneficial interest under that certain Mortgage/Deed of Trust dated **12/09/2005** and executed by **JORIE C HENTON**, the beneficiary being **RESMAE MORTGAGE CORPORATION**, in the original amount of \$166,155.00

Recorded on **01/04/2006** in book _____ at page _____ as Instrument No. **2006000527** of Official Records in the County Recorder's office of **LAKE**, State of **Indiana**.

Property Address: 4725 NORTHCOTE AVE, EAST CHICAGO, IN 463123324

See attached legal description.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust



MERS is Mortgage Electronic Registration Systems, Inc. as Nominee for Resmae Mortgage Corporation

[Signature]

Name: **Melissa Tomlin**
Title: **Assistant Secretary**

[Signature]

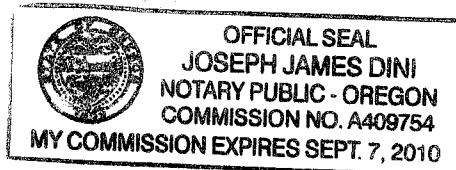
Witness: **Chad Traver**

**STATE OF OR
COUNTY OF Washington**

On **9/14/2009** before me, **Joseph James Dini**, Notary Public, Personally appeared **Melissa Tomlin**, who is the **Assistant Secretary of MERS is Mortgage Electronic Registration Systems, Inc. as Nominee for Resmae Mortgage Corporation**, Personally known to me or Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Joseph James Dini, Notary Public



093050
15.00
PB

INSTRUMENT PREPARED BY AND
WHEN RECORDED MAIL TO:
Wilshire Credit Corporation
P.O. Box 8517
Portland, OR 97207

Loan: **1880264**
APN / Tax ID:

E

Stewart Title Services of Northwest Indiana

5521 W. Lincoln Highway, Suite 205
Crown Point, Indiana 46307



File No: 560002318

EXHIBIT A - LEGAL DESCRIPTION

Lots 17, 18 and the South 7 feet of Lot 16 in Block 18 in Subdivision of part of the East 4/7ths of the Southwest ¼ of Section 29, Township 37 North, Range 9 West of the 2nd Principal Meridian, in the City of East Chicago, lying South of Chicago Avenue, except the East 201 feet thereof, as per plat thereof, recorded in Plat Book 2, page 15, in the Office of the Recorder of Lake County, Indiana.

