

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 066187

2009 SEP 30 AM 8:57

MICHAEL A. BROWN

STATE OF **INDIANA**
TOWN/COUNTY: **LAKE**
Loan No. **0006096705**

RECORDED
PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN



RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.
Borrower: **NICHOLAS L POSTMA**

Property Address: **1622 ASPEN DR CROWN POINT, IN 46307**
Date of Mortgage **APRIL 16, 2002**
Recorded in Volume _____ at Page _____, Instrument No. **2002 037045**,
Parcel ID No. _____ of the record of Mortgages for **LAKE** County,
INDIANA and more particularly described on said Mortgage referred to herein.
Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **SEPTEMBER 23, 2009**.

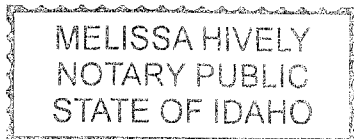
**SAND CANYON CORPORATION F/K/A
OPTION ONE MORTGAGE CORPORATION**



**KRYSTAL HALL
VICE PRESIDENT**

STATE OF **IDAHO**)
) ss
COUNTY OF **BONNEVILLE**)

On this **SEPTEMBER 23, 2009**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL**, who being by me first duly sworn, declared that s/he is the **VICE PRESIDENT** of **SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION**, that s/he signed the foregoing document as **VICE PRESIDENT** of the corporation, and that the statements therein contained are true.



MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)
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