

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 066172

2009 SEP 30 AM 8:54

MICHAEL A. BROWN
AMERICAN

GENERAL
FINANCIAL SERVICES

620094328

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by BRIAN ALSTON & CARLETA L ALSTON, of the City of HAMMOND County of LAKE State of IL to

AMERICAN GENERAL FINANCIAL SERVICES, INC.
PORTE DE L'EAU PLAZA
2136 45TH ST
HIGHLAND, IN 46322-3742

County, LAKE, on 4/7/03, securing the principal sum, of \$ 78,277.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 2003036423, in the Office of the LAKE County, LAKE has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 24th day of September, 2009.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

**This Document is the property of
the Lake County Recorder!**

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by LAWRENCE A HORVATH Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

_____ to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

_____ and the act and deed of LAWRENCE A HORVATH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24th day of September, 2009.

My Commission expires: 2/19/2014

[Signature]
Notary Public, LAKE
State of INDIANA

County,

This instrument was prepared by
DAWN R BIEDZYCKI

[Signature]
(Signed)

UN2571 (03-05-06) Release of Mortgage

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Signature]

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BS

CHICAGO TITLE INSURANCE COMPANY