

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 066146

2009 SEP 30 AM 8:47

Prepared By/Record and Return to:
Prepared By: BELINDA CULALA
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

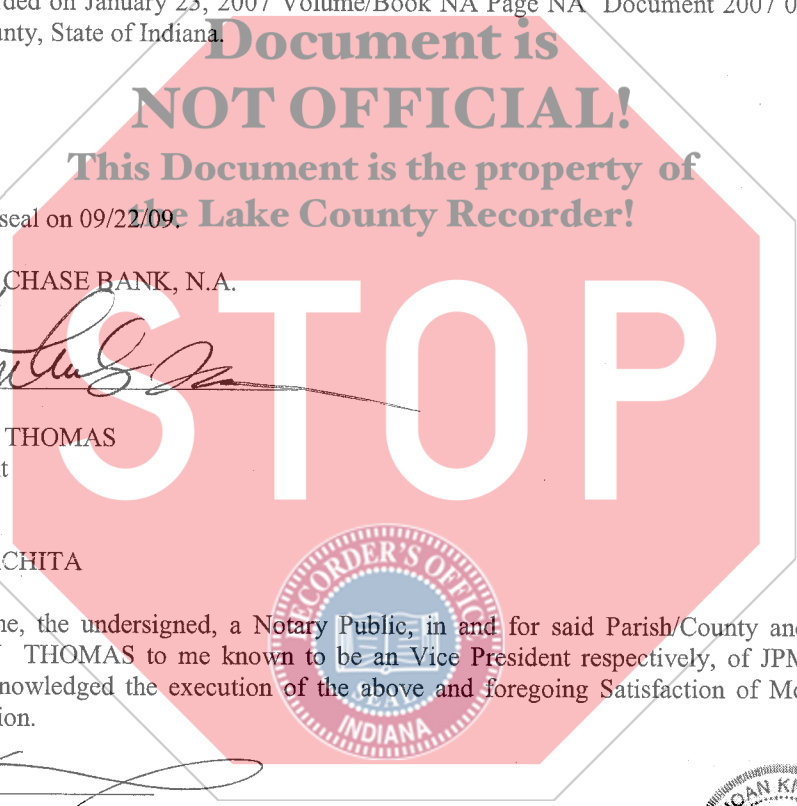
MICHAEL A. BROWN
RECORDER

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated January 2, 2007, made by REGINALD L RAWDEN AND LAURA J RAWDEN, AS TRUSTEES ON BEHALF OF THE RAWDEN LIVING TRUST, DATED JANUARY 21, 1999 AND REGINALD L RAWDEN AND LAURA J RAWDEN to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$199,000.00 and recorded on January 23, 2007 Volume/Book NA Page NA Document 2007 006470 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 09/22/09.

JPMORGAN CHASE BANK, N.A.

By: *[Signature]*

KIMBERLY THOMAS
Vice President

State of Louisiana
Parish/County of OUCHITA

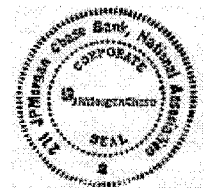
On 09/22/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared KIMBERLY THOMAS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

[Signature]
JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **BELINDA CULALA**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530779715
County of: LAKE
Outbound Date: 09/21/09



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