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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 066143

2009 SEP 30 AM 8:46

MICHAEL A. BROWN
RECORDER

PREPARED BY SECURITY
CONNECTIONS, INC.

INDIANA

COUNTY OF LAKE

POOL NO.

LOAN NO. (4000728142) 1044666986 [FC0015]

WHEN RECORDED MAIL TO:
JOHNSON BLUMBERG & ASSOCIATES
39 S. LASALLE, # 400
CHICAGO, IL 60603
PH: (312) 541-9710
ATT: KEN JOHNSON

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131, party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto Deutsche Bank National Trust Company, as Trustee for First Franklin Mortgage Loan Trust 2006-FF8, Asset-Backed Certificates, Series 2006-FF8

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212 party of the second part, its successors and assigns, a certain indenture of mortgage dated APRIL 4, 2006 made by ESTHER CRUZ

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

as Beneficiary securing the payment of one promissory note therein described for the sum of EIGHTY-NINE THOUSAND SIX HUNDRED and NO/100----- dollars (\$89,600.00) and all its right, title and interest in and to the premises situated in county of LAKE, State of Indiana, and described in said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in Book/Drawer _____ at Page/Card _____, Document# or Instrument # 2006 029717 and Microfilm# _____ together with the said note therein described and the money due or to grow due thereon, with the interest:

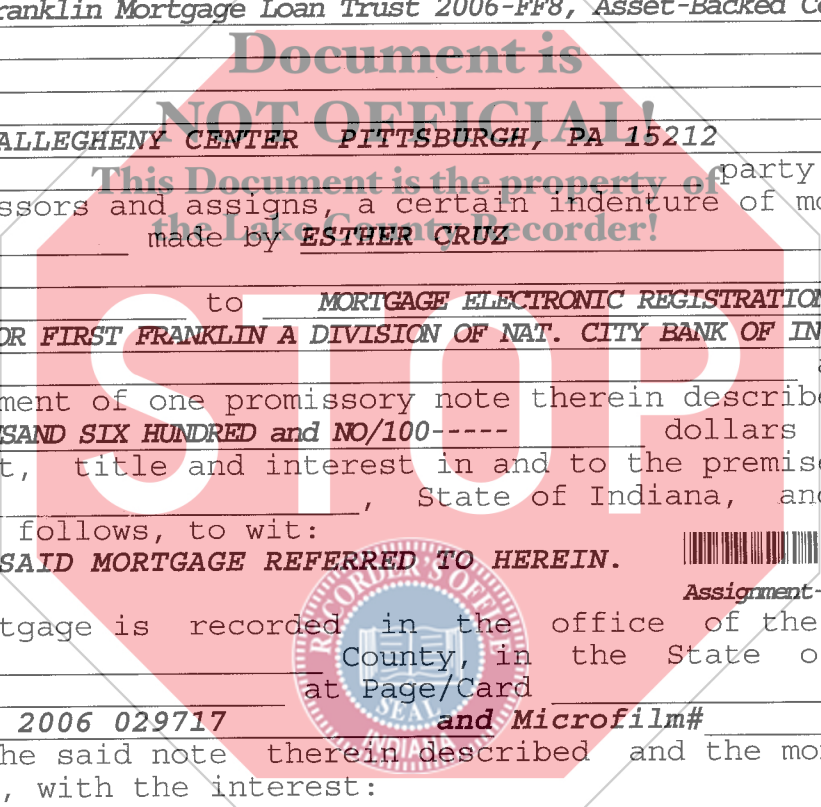


Loan No.

J=HL8110108AI.s.36968 P=S.002.00042.376

Page 1 of 2

1600
E 22243
RM



Legal Description:

LOT NUMBERED FOUR (4) IN BLOCK FOUR (4), IN RESUBDIVISION OF LOTS NUMBERED 1 TO 10, BOTH INCLUSIVE AND THE NORTH 10 FEET OF THE VACATED ADJACENT ALLEY IN EACH OF BLOCKS 2, 3 AND 4, IN FORSYTH HIGHLANDS ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 28, PAGE 54 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Address:

6704 Woodmar Ave., Hammond, Indiana 46323

Property ID Number:

45-07-08-255-023.000-023-Hammond

