STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 066132

2009 SEP 30 AM 8: 45

MICHAEL A. BROWN

STATE OF INDIANA TOWN/COUNTY: LAKE Loan No.0012482147

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 ATT: KARLEEN MAUCHAN

PREPARED AND WHEN RECORDED MAIL TO:

RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: ARMANDO VAZQUEZ AND RAJWANTIE VAZQUEZ, HUSBAND AN WIFE

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Property Address:	2115 LINCOLN	AVE WHITING,	IN 46394		
Date of Mortgage _	DECEMBER 29, 200.	3			
Recorded in Volume	a	it Page	, Instrument No	2004	002185
Parcel ID No.		record of Mortgage			County
INDIANA	and more pa	rticularly describe	d on said Mortgage re	ferred to	herein.
Cert. #:	NO	r offic	IAL!		
	This Doct	iment is the p	roperty of		
	the La	ke County Re	corder!		
IN WITNESS WHEREOF	, the undersigned has	caused these prese	ents to be executed on	SEPTEMBE	R 24, 2009
			YON CORPORATION F/K/A INE MORIGAGE CORPORATI		
		KRYSTA	JAKELL HALL	1	
		VICE	PRESIDENT		
STATE OF IDAHO) ss	SEAL WOUND THE			
COUNTY OF BONNE	EVILLE)	THANKS OF THE PARTY OF THE PART			
On this SEPTEM			ersigned, a Notary Pu		
			by me first duly swo		
s/he is the VICE			SAND CANYON CORPO	RATION I	F/K/A
OPITON ONE MOR	TGAGE CORPORATION	· · · · · · · · · · · · · · · · · · ·			
	the state of the s		regoing document as V		
	of the corporat	tion, and that the s	tatements therein con	tained ar	e true.
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MELISSA		MELISSA HIVELY (CO	MMISSION EXP. 07-28-20	914)	
NOTARY		NOTARY PUBLIC			
§ STATE OF	FIDAHO				
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social security nu	mber in this document	., unitess required b	y taw.		
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