STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 066123

2009 SEP 30 AM 8:44

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

SECRETARY OF HOUSING & URBAN DEVELOPMENT #:151-8780579 "STEVENSON" Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact, holder of a certain Mortgage to secure the amount of $72,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ODESSIA STEVENSON
Original Mortgagee: SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Dated: 06/23/2008 Recorded: 09/24/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2008-066429, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 2849 CENTRAL DR, GARY, IN 46407

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact POA: 05/30/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2008 039663
On September 14th, 2009

By: _____
MONIQUE IVY, Assistant Secretary, Morris - Griffin Corporation

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STOP

STATE OF Oklahoma
COUNTY OF Tulsa

On September 14th, 2009, before me, REBECCA A. LEWIS, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared MONIQUE IVY, Assistant Secretary, Morris - Griffin Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
REBECCA A. LEWIS
Notary Expires: 10/24/2009 #05009851

(This area for notarial seal)

This instrument was prepared by: Rebecca A. Lewis, CLS/MGC 2488 E 81ST ST STE 700, TULSA, OK 74137 1-918-551-5300
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Rebecca A. Lewis.
When Recorded Return To:
MORRIS GRIFFIN C&L, MORRIS-GRIFFIN CORP 2488 E 81ST ST STE 700, TULSA, OK 74137

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