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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 066086

2009 SEP 29 PM 3:00

MICHAEL A. BROWN  
RECORDER

**QUIT CLAIM DEED**

Recording Fee \$ \_\_\_\_\_, make check payable to **Lake County Recorder.**

**RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO AND MAIL TAX STATEMENTS TO GRANTEE: Jane Irene Sherman, 901 South Main Street, Crown Point, IN 46307.**

The undersigned declare that the documentary transfer tax is -0-. Exempt: not a sale, transfer to trustees.

Grantor; **Jane Irene Sherman**, hereby **RELEASE** and **QUITCLAIM** to;

Grantee; **Jane Irene Sherman, Transfer on Death to Ralph W. Sukraw, Jr. and Tamila Mann**, for One Dollar (\$1.00) and other consideration the receipt and sufficiency of which is hereby acknowledged, the following described real property in the County of **Lake**, State of **Indiana**:

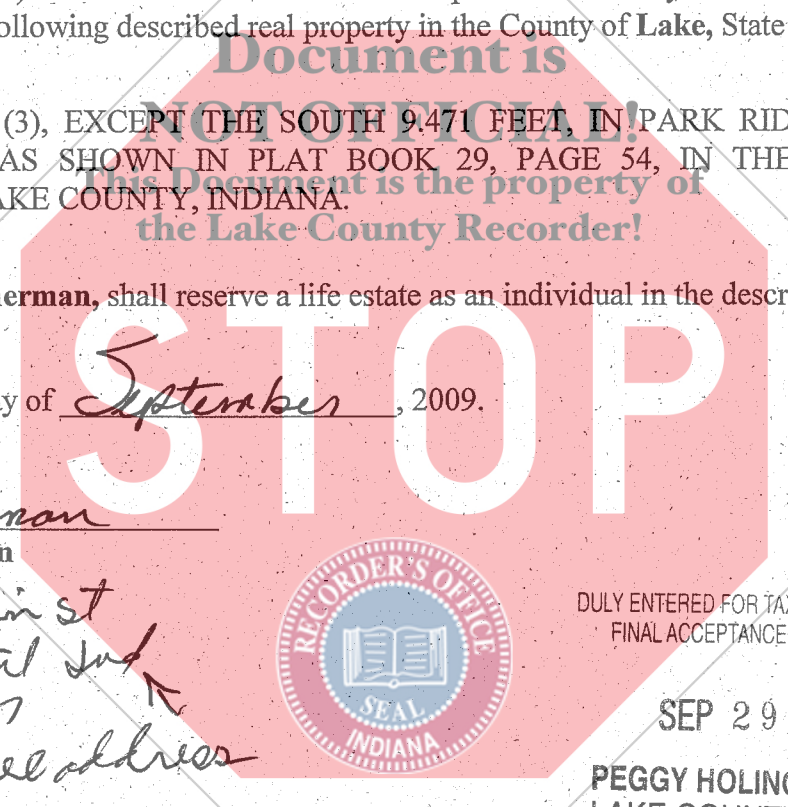
LOT NO. THREE (3), EXCEPT THE SOUTH 9.471 FEET, IN PARK RIDGE ADDITION TO CROWN POINT, AS SHOWN IN PLAT BOOK 29, PAGE 54, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

**Jane Irene Sherman**, shall reserve a life estate as an individual in the described property.

Dated this 2<sup>nd</sup> day of September, 2009.

Jane I Sherman  
Jane Irene Sherman

901 S. Main St  
Crown Point Ind  
46307  
grantee address



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

SEP 29 2009

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

es  
18  
B

Notary Statement and Seal of Quit Claim Deed of Jane Irene Sherman

STATE OF INDIANA )

: ss.

COUNTY OF LAKE )

On the 29th day of September, 2009, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Jane Irene Sherman**, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to within the instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

*Kay Hadley*  
\_\_\_\_\_  
Notary Public Signature



KAY HADLEY  
\_\_\_\_\_  
Printed

My Commission Expires 11 / 20 / 2016

My County of Residence Porter

**This instrument was prepared by John M. Joyce, Attorney at Law from information provided by the Grantor and the preparer makes no warranty as to title, legal description or about any other matter concerning the subject real estate.**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law

\_\_\_\_\_  
John M. Joyce  
Attorney at Law

