2009 066032



2009 SEP 29 AM 11:39

MICHAEL A. BROWN
RECORDER The Community Hospital
901 MacArthur Blvd.

RELEASE OF HOSPITAL LIEN

This is to certify that a certain claim by MUNSTER MEDICAL RESEARCH FOUNDATION

| d/b/a THE COMMUNIT | Y HOSPITAL again | st SAF | FECO INSURANCE, P.O. BOX 515097, | | | |
|--|-----------------------|--------------------------|---|-----------------------------|------------------------|--|
| LOS ANGELES, CA 90 | 051 CL #389 | 076793015 | | in | connection with the | e Notice of |
| Intention to Hold Hospital Lien which was executed the | | | 23 RD | day of | JUNE | 20 09 |
| and recorded on the | 7 TH day o | f JULY | 20 09 | (as | instrument No. | |
| 50190910 |) (in Hospital I | ien Book, Page | 2009045945 | 5 |) in the offic | ee of the |
| Recorder of LAKE County, Indiana, and was for the reasonable and necessary charges for hospital care, | | | | | | |
| treatment and maintenance of HELEN KRAUS | | | | | | |
| Regarding Patien | nt Account Number | s Documen the Lake Co | t is the pro 0910 in the punty Reco | perty amount of rder! | ONE THO | USAND |
| FOUR HUNDRED SEV | ENTY FIVE AND | 00/100 | | Dollars (S | \$ 1,475.00 |) |
| the Recorder is hereby authorized to release said lien solely as to the above described party this | | | | | | |
| 22 ND day of <u>SE</u> | PTEMBER 2 | | | hista | Harpm | |
| | | | CHRIS | TA HACK | CER-PATIENT FIR | NANCIAL SUPPORT |
| (STATE OF INDIANA) |) SS: | TUU | ORK CON | _ | | I have taken reasonable this document, unless |
| (COUNTY OF LAKE) | | | required by | | iai security number in | tins document, unless |
| Rafora ma a Notory Dul | blic in and for sair | County and State | narganally ann | oorod C | UDISTA HACVED | who |
| Before me, a Notary Public in and for said County and State, personally appeared <u>CHRISTA HACKER</u> who acknowledged the execution of the foregoing Release of Hospital Lien. Witness my hand and Notarial Seal | | | | | | |
| | SEPTEMBER | 20 09 | VOIANALLINI | A. | 00 2/11 | and |
| My Commission Expires: Residing in Lake County | | | * | Lisa | E. Ward, Notary F | UN MIL |
| | | | | | | |
| This instrument was prep | ared by CHRISTA | HACKER, Patient | Representative, T | the Comm | unity Hospital. | 1200 037811 Sm |
| | | | | | | 037811 |
| | | | | | | am |