

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 065986

2009 SEP 29 AM 10:35

MICHAEL A. BROWN

INmrsd-eR2.0 08/26/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

DOCX LLC

1111 Alderman Drive

Ste #350

Alpharetta, GA 30005

Property Address:

7601 WEST 92ND AVENUE

CROWN POINT, IN 46307

SPS

277

0009544008

MIN #: 100263195010283453

MERS Telephone #: 888/679-6377

CRef#:10/15/2009-Preff#:R102-POF

Date:09/15/2009-Print Batch ID:93024

Recording Requested By:

Select Portfolio Servicing, Inc.



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **KIMBERLY J STEWART RICHARD L STEWART MARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC.**

Date of Mortgage: **03/24/2006**

Loan Amount: **\$176,000.00**

Recording Date: **04/19/2006** Document #: **2006 032670**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/24/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*B + B*  
Brent Bagley  
Vice President



State of **GA**

County of **Fulton**

On this date of **09/24/2009**, before me the undersigned authority, personally appeared **Brent Bagley**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

*[Signature]*

Notary Public: **Michael J. Forbes**

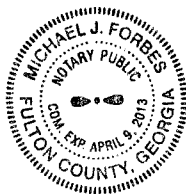
My Commission Expires: **04/09/2013**

Document Prepared By:

*[Signature]*

Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



Michael J. Forbes  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
April 9, 2013

✓ # 1295445  
12<sup>00</sup>  
BS