

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 065983

2009 SEP 29 AM 10:35

MICHAEL A. BROWN

INmrsd-eR2.0 08/26/2009

The Above Space for Recorder's Use Only

2009(e) By DOCX, LLC

When Recorded Return To:

BOA	133	6434991045
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DOCX

CRef#:10/02/2009-Preff#:R056-POF
Date:09/17/2009-Print Batch ID:92807
Recording Requested By:
Bank of America, N.A.

→ **1111 Alderman Drive**
Suite 350
Alpharetta, GA 30005
Property Address:
8730 Cline Avenue
Crown Point, IN 46307



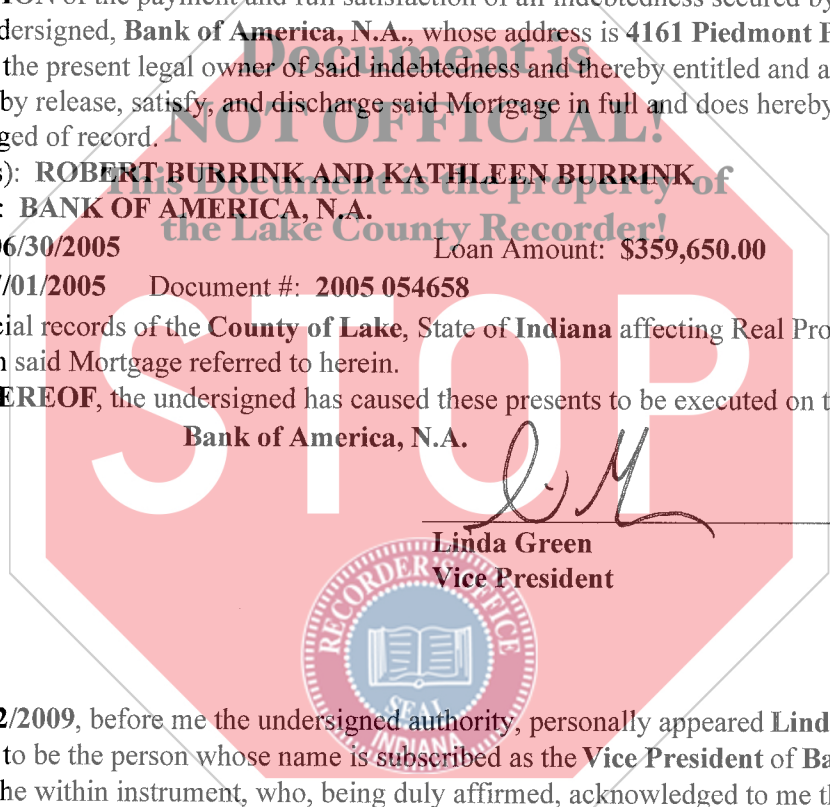
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **ROBERT BURRINK AND KATHLEEN BURRINK**
Original Mortgagee: **BANK OF AMERICA, N.A.**
Date of Mortgage: **06/30/2005** Loan Amount: **\$359,650.00**
Recording Date: **07/01/2005** Document #: **2005 054658**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/22/2009**.
Bank of America, N.A.



[Signature]
Linda Green
Vice President

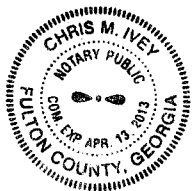
State of **GA**
County of **Fulton**

On this date of **09/22/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President** of **Bank of America, N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

[Signature]
Notary Public: **Chris M. Ivey**
My Commission Expires: **04/13/2013**

Document Prepared By:
[Signature]
Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



Chris M. Ivey
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 13, 2013

✓ #1294514
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PB

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