

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 065973

2009 SEP 29 AM 10:33

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 08/26/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

1819 Davis Avenue

Whiting, IN 46394

BOA

133

6536831958

CRef#:10/07/2009-PRef#:R056-POF

Date:09/22/2009-Print Batch ID:93142

Recording Requested By:

Bank of America, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **Mary Chen**

Original Mortgagee: **BANK OF AMERICA, N.A.**

Date of Mortgage: **11/25/2008** Loan Amount: **\$99,500.00**

Recording Date: **12/08/2008** Document #: **2008 082800**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/25/2009**.

Bank of America, N.A.

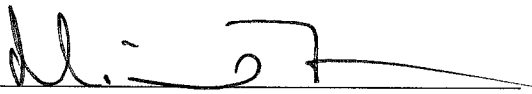

Linda Green
Vice President

State of **GA**

County of **Fulton**

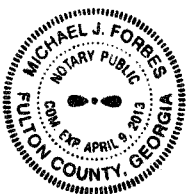
On this date of **09/25/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Bank of America, N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



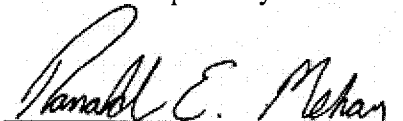
Notary Public: **Michael J. Forbes**

My Commission Expires: **04/09/2013**



Michael J. Forbes
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 9, 2013

Document Prepared By:



Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005

✓ #1299184
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BS

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