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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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REAL ESTATE MORTGAGE MICHAEL A. BROWN  
RECORDER

CHICAGO TITLE INSURANCE COMPANY

**THIS INDENTURE WITNESSETH, that DEBRA S. TULBA, of Lake County, in the State of Indiana, mortgages and warrants to WOODVIEW PROPERTIES, LLC., of the Town of Griffith, County of Lake, State of Indiana, the following described real estate in the County of Lake, State of Indiana, as follows, to wit:**

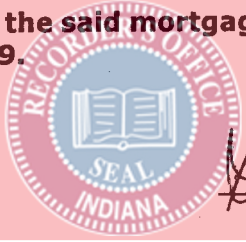
**Unit No. 7, in Oakwood Condominium, a Horizontal Property Regime, as created by the Declaration of Condominium recorded August 11, 2008, as Document No. 2008 056843, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common areas and facilities, appertaining thereto.**

**Key No.: 15-26-0081-0010  
Commonly known as: 545 N. Oakwood, Unit 7, Griffith, Indiana 46319**

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**as security for a mortgage note of even date herewith in the amount of \$5,500.00, and the mortgagor expressly agrees to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay said note, or any part thereof, at maturity, of the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then the note is to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until said note is paid, said mortgagors will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as their interests may appear and the policy duly assigned to the mortgagee, in the amount of Five Thousand Five Hundred (\$5,500.00) Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with 10% per cent interest thereon, shall be a part of the debt secured by this mortgage.**

**IN WITNESS WHEREOF, the said mortgagor has hereunto set her hand and seal this 18th day of September, 2009.**



*Debra S. Tulba*  
**DEBRA S. TULBA (SEAL)**

**This Instrument Prepared By: Attorney Dale A. Anderson  
18225 Burnham Ave., Lansing, IL 60438  
708/895-6663**

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STATE OF IN )  
                                  )  
COUNTY OF LAKE )

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEBRA S. TULBA, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 18<sup>th</sup> day of September, 2009.

Commission expires 12/09/2011.



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.  
Barbara Meggler