

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 065547

2009 SEP 28 AM 8:41

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: GIEVER CORTADO
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 29, 2008, made by MATTHEW J BARSIC AND CAROLE R BARSIC to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$157,000.00 and recorded on March 14, 2008 Volume/Book NA Page NA Document 2008 018710 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 09/18/09.

JPMORGAN CHASE BANK, N.A.

By: 

ARLETHIA REED
Vice President

State of Louisiana
Parish/County of OUACHITA

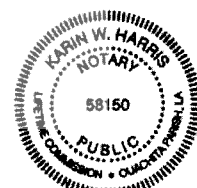
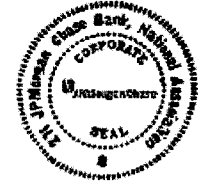
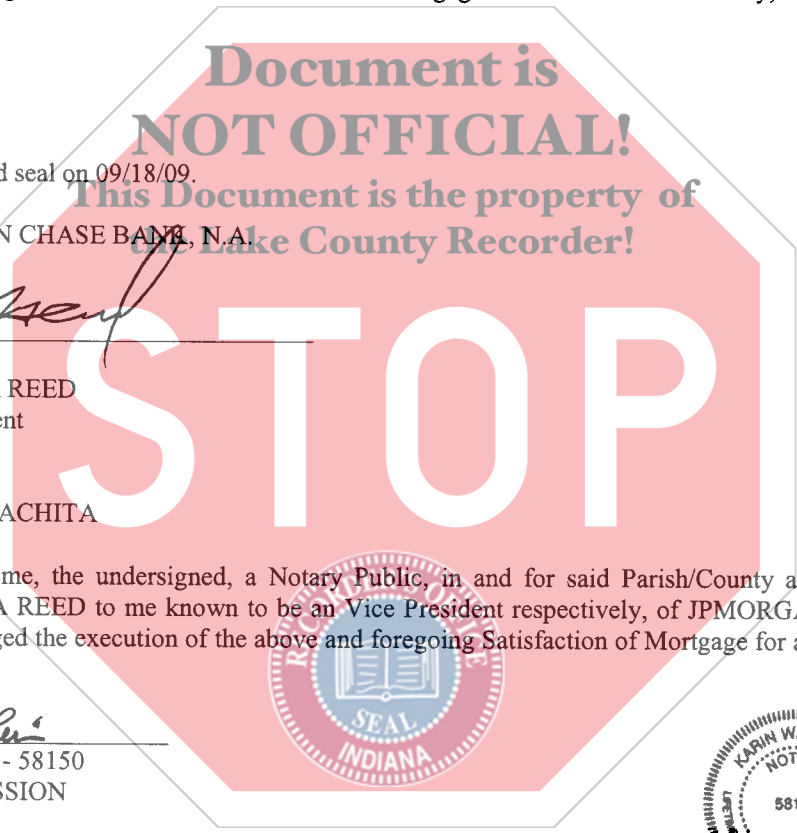
On 09/18/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


KARIN W. HARRIS - 58150
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **GIEVER CORTADO**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 802
Investor Loan No.: 1706934283

Loan No.: 1124665829
County of: LAKE
Outbound Date: 09/17/09



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