

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Record and return to:
Beneficiary: Residential Acceptance Network, Inc
268 West 200 South
Salt Lake City, Utah 84101

2009 065529

2009 SEP 28 AM 8:39

MORTGAGEE'S AFFIDAVIT OF DESIGNATION OF MORTGAGE IDENTIFICATION NUMBER (MIN)

State of **Utah**

County of **Salt Lake**

The undersigned, **Greg Walker**, does hereby depose and say as follow:

1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
2. That this affidavit refers to the Mortgage (or assignment), dated **05/21/2009**, from **JOHN D HOFFMAN** to Mortgage Electronic Registration Systems, Inc. as nominee for **Residential Acceptance Network, Inc, its successors and or assigns**, in relation to property located at **753 SOUTH MAIN STREET, CROWN POINT, IN 46307**, and recorded in **LAKE** County at the **LAKE County Recorder's Office** on as Entry No., Book, and Page. Recorded **06/19/09** Instru # **2009-041062**
3. That the mortgagee has designated a Mortgage Identification Number (MIN), which will act as the permanent reference number with respect to the mortgage (or assignment) identified in Paragraph 2.
4. That any MIN previously referenced with respect to the mortgage (or assignment) identified in Paragraph 2 is invalid.
5. That the correct MIN for the mortgage (or assignment) identified in Paragraph 2 is MIN **100549200000720419** and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

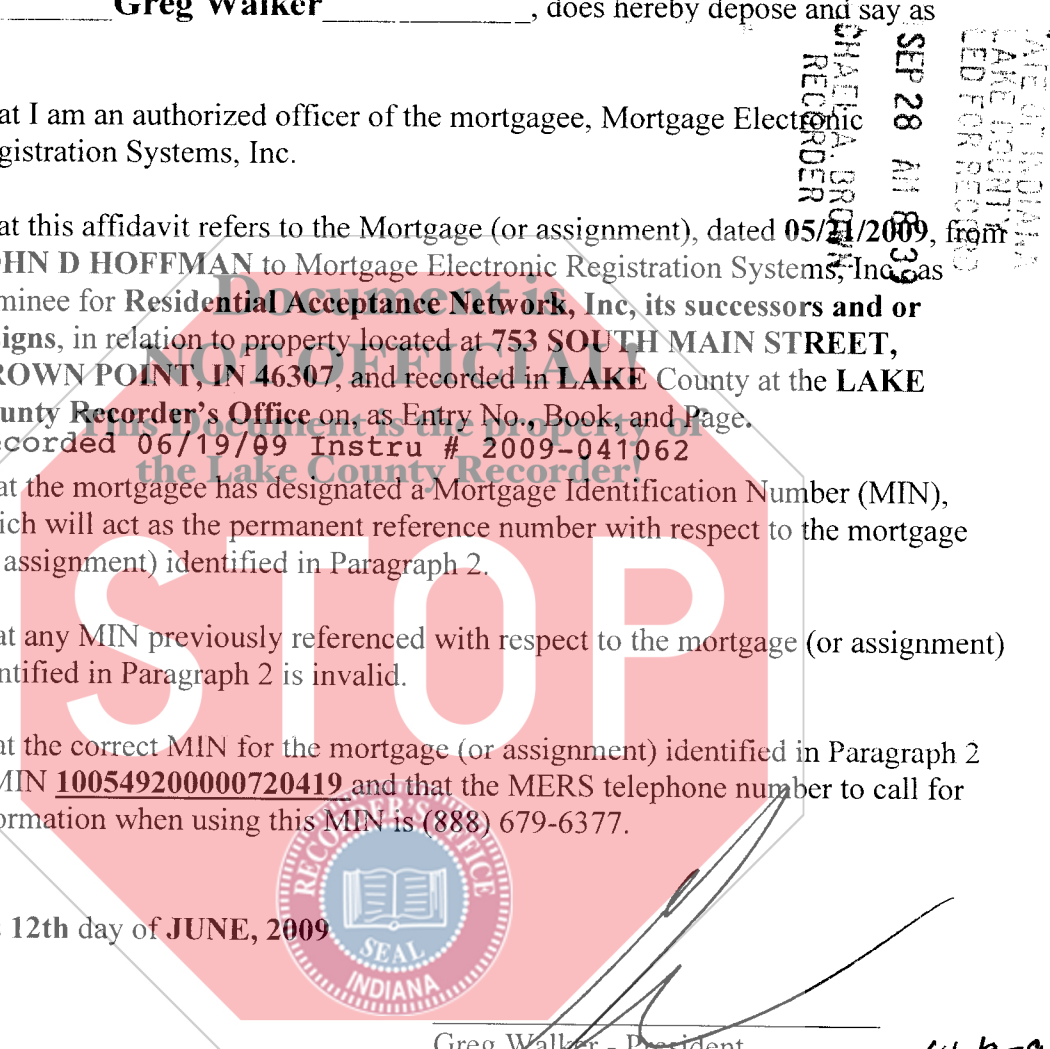
Signed this **12th** day of **JUNE**, 2009


Greg Walker - President

#A7993

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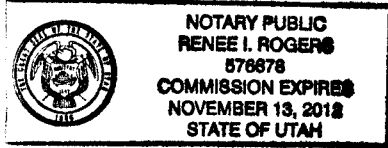
R3



State of Utah
County of Salt Lake

The foregoing instrument was acknowledged before me this **12th day of JUNE, 2009** by

Greg Walker



Renee Rogers
Renee Rogers, Notary
Notary expiration: 11/13/12



EXHIBIT "A"

60-00083280

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA:

LOT 17 IN BLOCK 2 IN PARK VIEW ADDITION TO CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27, PAGE 67, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

APN: 45-16-17-127-022.000-042

