

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 065515

2009 SEP 28 AM 8:38

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: MADELINE TUNGOL  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE BANK USA, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 21, 2002, made by WILLIAM A LANGLAND AND LAURIE A LANGLAND to the order of CHASE MANHATTAN BANK USA, N.A., the principal sum of \$125,000.00 and recorded on November 21, 2002 Volume/Book NA Page NA Document 2002 106708 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 09/18/09.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

By: *Kimberly Thomas*

KIMBERLY THOMAS  
Vice President

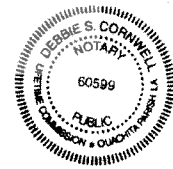


State of Louisiana  
Parish/County of OUACHITA

On 09/18/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared KIMBERLY THOMAS to me known to be an Vice President respectively, of CHASE BANK USA, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Debbie S. Cornwell*

DEBBIE S. CORNWELL - 60599  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.  
**MADLINE TUNGOL**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00429228409509  
County of: LAKE  
Outbound Date: 09/17/09

✓ #  
301073694  
12<sup>00</sup>  
RB

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