

2009 065501

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 SEP 28 AM 8:34


MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0033331448
Invoice#: E1403769
Package#: 75935780
Document#: 881568
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **December 2, 2002** from **JEFFRY M GROSS / DEBORAH M GROSS** and filed for record **December 10, 2002** as Document Number **2002 113458** for Loan Amount of **\$119750.00** in the Office of the **County Recorder** of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this **22nd** day of **September, 2009**

PHH MORTGAGE CORPORATION

By 
Richard J Carlson, Assistant Vice President




1427 9/21/2009 75935780/1

STATE OF **Minnesota**)
COUNTY **Ramsey**)SS

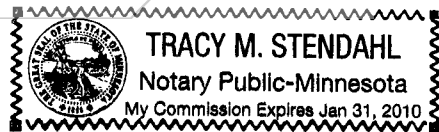
On **September 22, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Richard J Carlson** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sushil Sonavane
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452




Tracy M. Stendahl, Notary Public
My Commission Expires: **January 31, 2010**

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



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