

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 065499

2009 SEP 28 AM 8:34

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0055329056
Invoice#: E1404966
CostCenter#: USR
Package#: 75978689
Document#: 919562

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated August 22, 2008 from GAYLE WHITTAKER, AS TRUSTEE UNDER THE PROVISIONS OF THE GAYLE WHITTAKER TRUST AGREEMENT DATED MAY 25, 2000 / RICHARD J. WHITTAKER and filed for record September 5, 2008 as Document Number 2008 062694 for Loan Amount of \$100000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 22nd day of September, 2009

**** POA RECORDED ON _____, BOOK/PAGE _____, DOC# _____

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK

By 
Richard J Carlson, Assistant Vice President




STATE OF Minnesota)
COUNTY Ramsey) SS

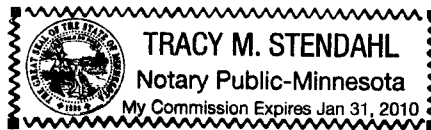
1427 9/21/2009 75978689/1

On September 22, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Richard J Carlson the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Janelle Gunderson
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452


Tracy M Stendahl, Notary Public
My Commission Expires: January 31, 2010

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



✓ #0076227963
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BS