

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 065437

2009 SEP 25 PM 12:15

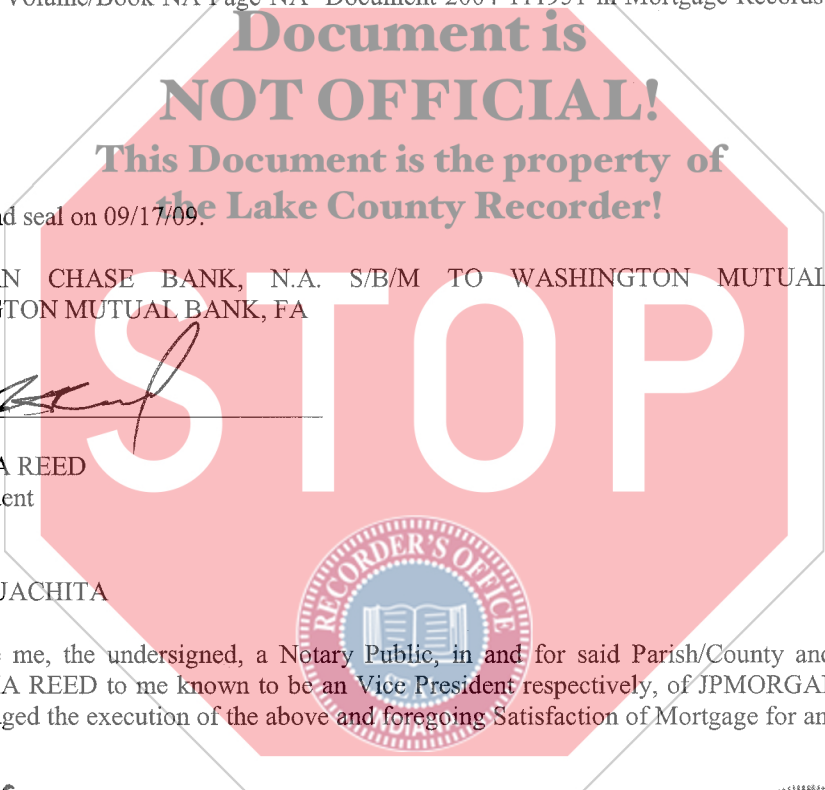
MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: BELINDA CULALA
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated December 17, 2004, made by DAVID H GOLDSMITH AND KIMBERLY A GOLDSMITH to the order of BANCGROUP MORTGAGE CORPORATION, the principal sum of \$200,800.00 and recorded on December 30, 2004 Volume/Book NA Page NA Document 2004 111951 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 09/17/09.

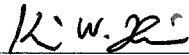
JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA

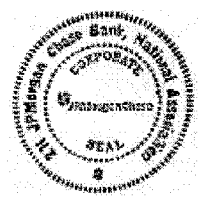
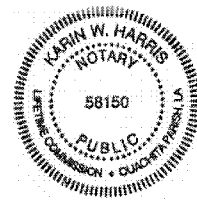
By: 

ARLETHIA REED
Vice President

State of Louisiana
Parish/County of OUACHITA

On 09/17/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


KARIN W. HARRIS - 58150
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **BELINDA CULALA**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: T36265
Investor Loan No.: 1697652773

Loan No.: 0644940124
County of: LAKE
Outbound Date: 09/16/09

✓ #3020533039
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B/S