STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 065415

ENGINEERING DEPT.

11035 BROADWAY, STE. F

CROWN POINT IN 46307

ATTN: BARB GURA

2009 SEP 25 AM II: 18

MICHAEL A. BROWN RECORDER

Rm

	EASE Of MORTGAGE Third Bank
MORTGAGOR:	BANK:
Homes of the 20 th Century, Inc.	Fifth Third Bank
	1000 E. 80th Place
	Merrillville, IN 46410
July 5, 2008 recorded in the Office of the Recorder of Lake Co	the 20 th Century, Inc., an Indiana corporation, to Fifth Third Bank, dated ounty, State of IN on October 3, 2008 as Instrument Number 2008 is hereby released. "AS MORE FULLY DESCRIBED IN ABOVE ENT MODIFICATIONS OR AMENDMENTS"
IN WITNESS WHEREOF, said Fifth Third Bank had day of August, 2009.	as caused these presents to be executed and its seal affixed hereto this
Fifth Third Bank	ument is
Oan Mahall Again	
By: Dana Manfredi, Assistant Vice President	DFFICIAL!
DIMIE OI	ent is the property of County Recorder!
COUNTY OF Hamilton	country McCorder.
Before me, the undersigned, a Notary Public within a of August, 2009, personally appeared the above named Dans	
the foregoing instrument in the capacity, if any, noted above.	KATHY BOHMAN
Witness my hand and notorial seal this	day of August Notary Public, State of Oh
My County of residence is Warren, State of	My Commission Expires Merch 30, 2013
Ohio , and my	Kathy Bohman, Notary Public
commission expires: 3/30/2013 This instrument prepared for	I affirm, under the penalties for perjury, that I have taken
Fifth Third Bank by:	
Angela Gallenstein Mail Drop 1MOC2A	document, unless required by law.
Cincinnati, OH 45263	document, unless required by law. Signature: Angela Gallenstein
,),	1200
	0 204311
CITY OF CROWN POINT	0 20 (0 1)