

WARRANTY DEED

2009 065310

TAX KEY # 45-15-05-206-005.000-015

THIS INDENTURE WITNESSETH, THAT

MCFARLAND HOMES VI, LLC

OF LAKE COUNTY, STATE OF INDIANA, CONVEY AND WARRANT TO:

**CLAREY
PAUL T. & JUDITH A. CLAREY**
HUSBAND AND WIFE BY TENANTS BY ENTIRETY

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND NO/100 ——— DOLLARS (\$10.00) THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2009 SEP 25 AM 9:22
MICHAEL A. BROWN
RECORDER

THAT PART OF LOT 3 IN PENINSULA, AN ADDITION TO THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 2008, IN BOOK 102, PAGE 7, AS DOCUMENT NUMBER 2008-053004, LYING EAST OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE NORTH 89°13'58" WEST, ALONG THE NORTH LINE OF SAID LOT, 44.63 FEET TO A POINT OF BEGINNING ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE SOUTH 5°12'13" WEST, ALONG SAID CENTER LINE AND THE NORTH AND SOUTH EXTENSIONS THEREOF, 120.36 FEET TO A POINT OF TERMINATION ON THE SOUTH LINE OF SAID LOT 3, SAID POINT BEING 53.94 FEET WEST OF THE MOST SOUTHEAST CORNER OF SAID LOT 3; ALL IN LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 11622 UPPER PENINSULA PLACE, ST. JOHN, INDIANA 46373

GRANTOR HEREBY CERTIFIES THAT THIS TRANSFER IS NOT SUBJECT TO THE GROSS INCOME TAX.

SUBJECT TO: TAXES, BUILDING LINES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF PUBLIC RECORD.

IN WITNESS WHEREOF, THE SAID MCFARLAND HOMES VI, LLC BY RONALD W. MCFARLAND, PRESIDENT, HAVE HEREUNTO SET HIS HAND AND SEAL THIS 18TH DAY OF SEPTEMBER, 2009.

SEP 23 2009

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

MCFARLAND HOMES VI, LLC
BY: MCFARLAND MANAGEMENT, LLC, MANAGER
BY: RONALD W. MCFARLAND, PRESIDENT
BY: *[Signature]*

STATE OF INDIANA, LAKE COUNTY SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RONALD W. MCFARLAND, PRESIDENT OF SAID MCFARLAND HOMES VI, LLC AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 18TH DAY OF SEPTEMBER, 2009.

MY COMMISSION EXPIRES:
5-27-16

015681 \$17
TF
CA

[Signature]

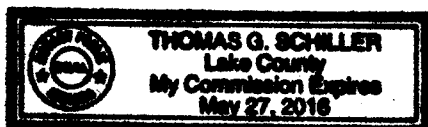
NOTARY PUBLIC
Thomas G. Schiller

RESIDENT OF LAKE COUNTY

(ORANGE MAILING ADDRESS)

SEND TAX STATEMENT TO: 11622 UPPER PENINSULA PLACE, ST. JOHN, INDIANA 46373
THIS INSTRUMENT PREPARED BY: RONALD W. MCFARLAND

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Thomas Schiller



[Signature]

TICOR HO
929-6894